

Bibliography

1. Abbreviations

- **ASJ:** *Arab Studies Journal*
- **DI:** *Disability and Society*
- **EI:** *The Encyclopaedia of Islam*, CD-ROM Edition v. 1.0, Koninklijke Brill NV, Leiden, The Netherlands, 2003
- **EQ:** *Encyclopaedia of the Qur'ān*
- **HI:** *Hamdard Islamicus*
- **IC:** *Islamic Culture*
- **ILS:** *Islamic Law and Society*
- **IQ:** *Islamic Quarterly*
- **IS:** *Islamic Studies*
- **JAOS:** *Journal of the American Oriental Society*
- **JIS:** *Journal of Islamic Studies*
- **JRDH:** *Journal of Religion, Disability & Health*
- **JRH:** *Journal of Religion and Health*
- **MMLAD:** *Majallat Majma' al-Lugha al-'Arabiyya bi Dimashq*
- **MS:** *Muslim World*
- **SI:** *Studia Islamica*
- **SRECFR:** *Scientific Review of the European Council for Fatwa and Research*

2. Works published in Arabic

- Ābādī, Abū al-Ṭayyib Muḥammad Shams al-Ḥaqq. (1415/1994) *‘Awn al-ma’būd sharh sunan Abū Dawūd*. 2nd ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 9 volumes.
- ‘Abd al-Ḥakīm, Ibn Muḥammad. (1332/1914) *Ḥuqūq al-usra*. Cairo: Maṭba‘at al-Jamāliyya.
- ‘Abd al-Ḥamīd, al-Sayyid Muḥammad. (1418/1998) *Al-Ta’wīq “al-i‘āqa”*. Cairo: Al-Maktaba al-Azhariyya li al-Turāth.
- ‘Abd al-Ḥamīd, Muḥammad Muḥyī al-Dīn. (1966) *Al-Aḥwāl al-shakṣiyya fī al-sharī‘a al-islāmīyya*. Cairo: Maktabat ‘Alī Ṣubayḥ wa-Awlāduh.
- ‘Abd al-Jabbār, al-Qāḍī Abū al-Ḥasan. (1380-1389/1960-1969) *Al-Mughnī fī abwāb al-tawḥīd wa al-‘adl*. Cairo, 20 volumes.
- (1384/1965) *Sharḥ al-uṣūl al-khamsa*. 1st ed., Cairo: Maktabat Wahba.
- ‘Abd Allāh, ‘Umar (1956). *Aḥkām al-sharī‘a*. Cairo: Dār al-Ma‘ārif.
- ‘Abd Allāh, Laylā Muḥammad. (1418/1997) *Aḥkām al-akhras fī al-fiqh al-islāmī*. Cairo: Maktabat al-Zahrā’.
- ‘Abd Allāh, Muḥammad ‘Abd Allāh. (1422/2001) “Ḥuqūq al-mu‘āqīn nafsiyyan wa ‘aqliyyan fī al-islām wa al-qawānīn al-ma‘mūl bihā” in: ‘Awādī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Ahmad Rajā’ī al-Jundī (eds.). *Al-Mushāwara al-buldāniyya ḥawl tashrī‘āt al-ṣiḥḥa al-nafsiyya fī mukhtalaf al-*

- sharā'ī' bimā fī dhālik al-sharī'a al-islāmiyya*. Kuwait: Islamic Organization for Medical Sciences, vol. 2, pp. 665-721.
- ‘Abd Allāh, Muḥammad Maḥmūd. (1996) *I‘jāz al-Qur’ān fī ‘ilāj al-siḥr wa al-ḥasad wa mass al-shaytān*. Beirut: Mu’assasat al-Īmān & Dār al-Rashīd.
- ‘Abdārī, Abū ‘Abd Allāh Muḥammad b. Yūsuf. (1398/1977) *Al-Tāj wa al-iklīl li mukhtaṣar al-Khalīl*. 2nd ed., Beirut: Dār al-Fikr, 8 volumes.
- Abū al-Su‘ūd, Muḥammad b. Muḥammad al-‘Imādī. (1) *Irshād al-‘aql al-salīm ilā mazāyā al-Qur’ān al-Karīm: tafsīr Abī al-Su‘ūd*. Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 9 volumes.
- Abū Dawūd. (1) *Sunan Abī Dawūd*. Ed. Muḥammad Muḥyī al-Dīn ‘Abd al-Ḥamīd, Beirut: Dār al-Fikr, 4 volumes.
- Abū Ghudda, ‘Abd al-Sattār. (1411/1991) “Ri‘āyat al-mu‘awwaqīn fī al-islām” in: *Buḥūth fī al-fiqh al-ṭibbī wa al-ṣiḥḥa al-nafsiyya min manẓūr islāmī*. Cairo: Dār al-Aqṣā/Maṭba‘at al-Ḥaramyn, pp. 215-239.
- (2001) “Mas’ūliyyāt wa ḥuqūq al-mu‘āqīn ‘aqliyyan wa nafsiyyan” in: ‘Awaḍī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.) (1422-2001). *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 2, pp. 734-775.
- Abū Ḥanīfa, al-Nu‘mān b. Thābit. (1999) *Al-Sharḥ al-muyassar ‘alā al-fiqhayn al-akbar wa al-awsaṭ al-mansūbayn li Abī Hanīfa*. Ed. Muḥammad b. ‘Abd al-Raḥmān al-Khamīs, ‘Ajmān: Maktabat al-Furqān.
- Abū Jayb, Sa‘dī. (1402/1982) *Al-Muw‘awwaq wa al-mujtama‘ fī al-sharī'a al-islāmiyya*. Damascus & Beirut: Dār al-Fikr al-Mu‘āṣir/Dār al-Fikr.
- Abū Ya‘lā, Ibn al-Farrā’. (1974) *Al-Mu‘tamad fī uṣūl al-dīn*. Beirut.
- Abū Yūsuf. (1382/1926-36) *Kitāb al-kharāj*. Cairo: Maṭba‘at al-salafiyya.
- Abū Zahra, Muḥammad. (1948) *Al-Shāfi‘ī: ḥayātuh wa ‘aṣruḥ: āra’uh al-fiqhiyya*. 2nd ed., Beirut: Dār al-Fikr al-‘Arabī.
- (1369/1950) *Al-Aḥwāl al-shakhṣiyya: qism al-zawāj*. Cairo.
- (1970) *Al-Wilāyā ‘alā al-nafs*. Beirut: Dār al-Rā’id al-‘Arabī.
- (ed.) (1963) *Usbū‘ al-fiqh al-islāmī*. Cairo: Al-Majlis al-A‘lā li Ri‘āyat al-Funūn.
- Abyānī, Muḥammad Zayd al-. (1342/1924) *Mukhtaṣar sharḥ al-aḥkām al-shar‘iyya fī al-aḥwāl al-shakhṣiyya*. Cairo.
- ‘Adiyy, ‘Abd al-Karīm. (1982-1983) “Al-Firāsa ‘ind al-‘Arab” in: *MMLAD*, vol. 57, issue, 4, pp. 707-728; vol. 58, issue 1, pp. 343-365; vol. 58, issue 2, pp. 161-193; vol. 58, issue, 3, pp. 570-631.
- ‘Ajlūnī, Muḥammad b. Ismā‘īl al-. (1405/1984) *Kashf al-khafā’*. Ed. Aḥmad al-Qallāsh, 4th ed., Beirut: Mu’assasat al-Risāla.
- ‘Ajūba, Mukhtār Ibrāhīm et al. (1417/1996) *Al-I‘āqa fī al-turāth al-‘arabī al-islāmī*. Riyadh: Maṭābi‘ Jāmi‘at al-Malik Su‘ūd.
- ‘Alamī, Zayn al-Dīn Jabā’ī al-. (1923) *Musakkīn al-fu‘ād ‘ind faqd al-aḥibba wa al-awlād*. Al-Najaf.
- Alūsī, Abū al-Faḍl Maḥmūd al-. (1) *Rūḥ al-ma‘ānī fī tafsīr al-Qur’ān al-‘Azīm wa al-sab‘ al-mathānī*. Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 30 volumes.

- Āmidī, ‘Alī b. Muḥammad al-. (1404 /1983) *Al-Iḥkām fī usūl al-aḥkām*. Ed. Sayyid al-Jimīlī, 1st ed., Beirut: Dār al-Kitāb al-‘Arabī, 4 volumes.
- ‘Āmirī, Aḥmad b. ‘Abd al-Karīm al-Ghizzī al-. (1413/1992) *Al-Jādd al-ḥathīth fī bayān mā laysa bi ḥadīth*. Beirut: Dār Ibn Ḥazm.
- ‘Ānī, M.S. al- (1965). *Aḥkām al-waqf*. 3rd ed., Baghdad.
- Anṣārī, Abū Ṭālib al-. (1332/1914) *Kitāb al-siyāsa fī ‘ilm al-firāsa*. Cairo: Al-Maṭba‘a al-Kulliyya bi al-Sikka al-Jadīda.
- Anṣārī, Abū Yahyā Zakariyya al-. (1418/1997) *Fatḥ al-Wahhāb bi sharḥ manhaj al-tullāb*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 2 volumes.
- (1) *Tuḥfāt al-tullāb bi sharḥ taḥrīr tanqīḥ al-lubāb*. Pekalongan, Indonesia: Maktabat wa Maṭba‘at Rājāmūra Vkalūghān.
- (2) *Asnā al-maṭālib sharḥ rawḍ al-ṭālib*. Beirut: Dār al-Kitāb al-Islāmī, 4 volumes.
- (3) *Al-Ghurar al-bahiyya sharḥ al-bahja al-wardiyya*. Cairo: Al-Maṭba‘a al-Maymaniyya, 5 volumes.
- ‘Ārif, ‘Alī ‘Ārif. (1421/2001) “Qaḍāyā fiqhiyya fī al-jīnāt al-bashariyya” in: Ashqar, ‘Umar Sulaymān al- et al (1421/2001). *Dirāsāt fiqhiyya fī qaḍāyā tibbiyya Mu‘āṣira*. Amman: Dār al-Nafā’is, vol. 2, pp. 735-803.
- Aṣbahānī, Abū Nu‘aym al-. (1405/1984) *Ḥilyat al-awliyyā’*. 4th ed., Beirut: Dār al-Kitāb al-‘Arabī, 10 volumes.
- (1996) *Al-Musnad al-mustakhraj ‘alā ṣaḥīḥ al-Imām Muslim*. Ed. Muḥammad Ḥasan Muḥammad Ḥasan Ismā‘īl al-Shāfi‘ī, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.
- Aṣbahī, Mālik b. Anas al-. (1995) *Al-Mudawwana*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.
- Aṣfahānī, Rāghib al-. (1) *Al-Mufradāt fī gharīb al-Qur’ān*. Ed. Muḥammad Sayyid Kīlānī, Beirut: Dār al-Ma‘rifa.
- Ash‘arī, Abū al-Ḥasan ‘Alī b. Ismā‘īl al-. (1397/1977) *Al-Ibāna ‘an uṣūl al-diyāna*. Ed. Fawqīyya Ḥusayn Maḥmūd, 1st ed., Cairo: Dār al-Anṣār.
- (1988) *Risāla ilā ahl al-thaghr*. Ed. ‘Abd Allāh Shākīr Muḥammad al-Junaydī, Damascus: Maktabat al-‘Ulūm wa al-Ḥikam.
- (1) *Maqālāt al-islāmiyyīn wa ikhtilāf al-muṣallīn*. Ed. Hellmut Ritter, 3rd ed., Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī.
- Ashqar, ‘Umar Sulaymān al-. (1413/1991) *Tārīkh al-fiqh al-islāmī*. Jordan: Dār al-Nafā’is, & Kuwait: Maktabat al-Falāḥ.
- (1421/2001) “I‘ādat waṣl mā quṭi‘ min jasad al-insān” in: Ashqar, ‘Umar Sulaymān al- et al (1413/1991). *Dirāsāt fiqhiyya fī qaḍāyā tibbiyya Mu‘āṣira*. Amman: Dār al-Nafā’is, vol. 1, pp. 243-303.
- (2003) “Al-Tadāwī bayn al-akhdh bi al-asbāb wa al-tawakkul ‘alā Allāh”, a fatwa published on 08/07/2003, <http://www.islamonline.net> (accessed June 18, 2007).
- et al. (1421/2001) *Dirāsāt fiqhiyya fī qaḍāyā tibbiyya mu‘āṣira*, Amman: Dār al-Nafā’is.
- ‘Ashūb, ‘Abd al-Jalīl ‘Abd al-Raḥmān. (1915) *Kitāb al-waqf*. 2nd ed., Cairo.

- ‘Asqalānī, Aḥmad b. ‘Alī b. Ḥajar al-. (1301/1883) *Tawālī al-ta’sīs bi ma‘ālī Muḥammad Ibn Idrīs*. 1st ed., Cairo: Bulāq.
- (1379/1959) *Fatḥ al-Bārī*. Ed. Muḥammad Fu’ād ‘Abd al-Bāqī & Muḥibb al-Dīn al-Khaṭīb, Beirut: Dār al-Ma‘rifa, 13 volumes.
- (1384/1964) *Talkhīṣ al-ḥabīr*. Ed. Al-Sayyid ‘Abd Allāh Ḥāshim al-Yamānī al-Madanī, Ṭab‘at al-Madīna al-Munawwara, 2 volumes.
- (1972) *Al-Durar al-kāmina fī a’yān al-mi’a al-thāmina*. Ed. Muḥammad ‘Abd al-Mu‘īd Khān, 2nd ed., Hayderabad, India: Ṭab‘at Majlis Dā’irat al-Ma‘ārif al-‘Uthmāniyya, 4 volumes.
- (1404/1984) *Tahdhīb al-tahdhīb*. 1st ed., Beirut: Dār al-Fikr, 12 volumes.
- (1406/1986) *Lisān al-mizān*. 3rd ed., Beirut: Mu’assasat al-A‘lamī li al-Maṭbū‘āt, 7 volumes.
- (1412/1992) *Al-Iṣāba fī tamyīz al-ṣaḥāba*. Ed. ‘Alī Muḥammad al-Bijāwī, 1st ed., Beirut: Dār al-Jīl, 8 volumes.
- Aṭfīsh, Muḥammad b. Yūsuf. (1405/1985) *Sharḥ al-Nīl wa shifā’ al-‘alīl*. 3rd ed., Maktabat al-Irshād, 17 volumes.
- ‘Awad, al-Sayyid Hanafī. (1998) *Al-‘Amal wa qaḍāya al-ṣinā’a fī al-islām*. Cairo: Al-Maktab al-‘Ilmī li al-Kumbyūtar.
- ‘Awadī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya ḥawl tashrī‘āt al-ṣiḥḥa al-nafsiyya fī mukhtalaf al-sharā’i’ bīmā fī dhālik al-sharī’a al-islāmiyya*. Kuwait: Islamic Organization for Medical Sciences, 2 volumes.
- ‘Aydārūsī Muḥyī al-Dīn ‘Abd al-Qādir al-. (1934) *Tārīkh al-nūr al-musāfir ‘an akhbār al-qarn al-‘āshir*. Baghdad: Al-Maktaba al-‘Arabiyya, 2 volumes.
- Bābānī, Ismā‘īl Bashā al-. (1364-1945) *Īdāḥ al-maknūn fī al-dhayl ‘alā kashf al-zunūn*. Istanbul: Millī Eğitim Basımevi.
- Badawī, ‘Abd al-Raḥmān. (1954) *Al-Uṣūl al-yūnāniyya li al-naẓariyyāt al-siyāsiyya fī al-islām*. Cairo: Maṭba‘at Dār al-Kutub al-Miṣriyya.
- Badrān, Abū al-‘Aynayn Badrān. (1988) *Huqūq al-awlād fī al-sharī’a al-islāmiyya wa al-qānūn*. Alexandria: Mu’assasat Shabāb al-Jāmi‘a.
- Badrī, Mālik al-. (2001) “Tashrī‘āt al-ṣiḥḥa al-nafsiyya min manẓūr islāmī” in: ‘Awadī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 1, pp. 345-372.
- Baghawī, Abū Muḥammad al-Ḥusayn al-. (1407/1987) *Ma‘ālim al-tanzīl: tafsīr al-Baghawī*. 2nd ed., ed. Khālīd al-‘Akk & Marwān Suwār, Beirut: Dār al-Ma‘rifa, 4 volumes.
- Baghdādī, Abū Bakr Aḥmad ‘Alī b. Thābit al-Khaṭīb al-. (1403/1982) *Al-Jāmi‘ li akhlāq al-rāwī wa ādāb al-sāmi’*. Ed. Maḥmūd al-Taḥḥān, Riyadh: Maktabat al-Ma‘ārif, 2 volumes.
- (1) *Tārīkh Baghdād*, Beirut: Dār al-Kutub al-‘Ilmiyya, 14 volumes.
- Baghdādī, Abū Manṣūr ‘Abd al-Qāhir al-. (1346/1928) *Uṣūl al-dīn*. Istanbul.
- (1977) *Al-Farq bayn al-firaq*. 2nd ed., Beirut: Dār al-Āfāq al-Jadīda.

- Bahiyy, Muḥammad al-. (1971) *Al-Fikr al-islāmī wa al-mujtama‘ al-mu‘āṣir: mushkilāt al-usra wa al-takāful*. Tripoli, Libya: Dār al-Fikr.
- Bāji, Sulaymān b. Khalaf al-. (1) *Al-Muntaqā sharḥ al-muwaṭṭa’*. 2nd ed., Beirut: Dār al-Kitāb al-Islāmī, 7 volumes.
- Balkhī, Nizām al-Dīn al-. (1411/1991) *Al-Fatāwā al-hindīyya*. Beirut: Dār al-Fikr, 6 volumes.
- Bannā, Jamāl al-. (1985) *Ta‘mīq ḥāssat al-‘amal fī al-mujtama‘ al-islāmī*. Al-Ittiḥād al-Islāmī al-Dawlī li al-‘Amal, available at <http://islamiccall.org/TaamiqInd.htm> (accessed August 3, 2007).
- Baqarī, Aḥmad Māhir al-. (1998) *Al-‘Amal fī al-islām*. Alexandria: Mu‘assasat Shabāb al-Jāmi‘a.
- Barnāmaj wa al-mulakhkhaṣāt al-‘ilmiyya, al-: al-mu‘tamar al-dawlī al-thānī li al-i‘āqa wa al-ta’ḥīl* (2000). Riyadh: Prince Salman Center for Disability Research and Disabled Children’s Association.
- Bāsālāma, Ḥusayn b. ‘Abd Allāh. (1326/1908) *Al-Jawhar al-lammā‘ fīmā thabat bi al-samā‘ min ḥikam al-imām al-shāfi‘ī al-mandhūma wa al-manthūra al-thābita bi al-asānīd al-ma’thūra*. Cairo: Maṭba‘at Kurdistān al-‘Ilmiyya.
- Bayādī, Kamāl al-Dīn Aḥmad al-. (1949) *Ishārāt al-marām min ‘ibārāt al-imām*. Cairo: Maṭba‘at Al-Ḥalabī.
- Bayḍāwī, ‘Abd Allāh b. ‘Umar al-. (1323/1905) *Tawālī‘ al-anwār bi sharḥ al-mar‘ashī*. Cairo.
- (1416/1996) *Tafsīr al-Bayḍāwī*. Ed. ‘Abd al-Qādir ‘Arafāt Ḥassūna, Beirut: Dār al-Fikr, 5 volumes.
- Bayhaqī, Abū Bakr Aḥmad b. al-Ḥusayn al-. (1390/1970) *Manāqib al-Shāfi‘ī*. Ed. Al-Sayyid Aḥmad Ṣaqr, Cairo: Maktabat Dār al-Turāth, 2 volumes.
- (1410/1989) *Shu‘ab al-īmān*. Ed. Muḥammad al-Sa‘īd Basyūnī Zaghlūl, Beirut: Dār al-Kutub al-‘Ilmiyya, 6 volumes.
- (1414/1994) *Sunan al-Bayhaqī al-kubrā*. Ed. Muḥammad ‘Abd al-Qādir ‘Aṭā, Mecca: Maktabat Dār al-Bāz, 10 volumes.
- (1) *Kitāb al-asmā’ wa al-ṣifāt*. Beirut: Dār al-Kutub al-‘Ilmiyya.
- Bayyūmī, Muḥammad Rajab al-. (1420/1999) *Al-Nahḍa al-islāmiyya fī siyar a‘lāmiḥ al-mu‘āṣirīn*. Damascus: Dār al-Qalam.
- Bazdawī, Abū al-Yusr al-. (1307/1889) *Uṣūl al-dīn*. Istanbul.
- Bazzār, Abū Hafṣ ‘Umar b. ‘Alī b. Mūsā al-. (1400/1979) *Al-A‘lām al-‘aliyya fī manāqib Ibn Taymiyya*. Ed. Zuhayr al-Shāwīsh, 3rd ed., Beirut: Al-Maktab al-Islāmī.
- Buhutī, Manṣūr b. Yūnus al-. (1402/1982) *Kashshāf al-qinā‘ ‘an matn al-iqnā‘*. Beirut: Dār al-Kutub al-‘Ilmiyya.
- Bujayramī, Sulaymān b. Muḥammad al-. (1) *Ḥāshiyat al-Bujayramī ‘alā al-khaṭīb*. Diyār Bakr, Turkey: Al-Maktaba al-Islāmiyya, reprint, Bujayramī, Sulaymān b. Muḥammad al-. (1415/1995) Beirut: Dār al-Fikr, 4 volumes.
- Bukhārī, ‘Abd al-‘Azīz b. Aḥmad b. Muḥammad al-. (1) *Kashf al-asrār sharḥ uṣūl al-Bazdawī*. Beirut: Dār al-Kitāb al-Islāmī, 4 volumes.

- Bukhārī, Abū ‘Abd Allāh al- (1407/1987), *Ṣaḥīḥ al-Bukhārī*. Ed. Muṣṭafā Dīb al-Baghā, 3rd ed., Beirut: Dār Ibn Kathīr/al-Yamāma, 6 volumes.
- (1409/1989) *Al-Adab al-mufrad*. Ed. Muḥammad Fu’ād ‘Abd al-Bāqī, 3rd ed., Beirut: Dār al-Bashā’ir al-Islāmiyya.
- Būnī, Abū al-‘Abbās Aḥmad al-. (1951) *Manba‘ uṣūl al-ḥikma*. Cairo: Muṣṭafā al-Bābī al-Ḥalabī.
- Būṭī, Muḥammad Sa‘īd Ramaḍān al-. (2001) *Al-Insān musayyar am mukhayyar*. 2nd ed., Beirut: Dār al-Fikr al-Mu‘āṣir & Damascus: Dār al-Fikr.
- Dāraquṭnī, ‘Alī b. ‘Umar al-. (1310/1892) *Sunan al-Dāraquṭnī*. Delhi: Matba‘at al-Anṣār, 4 volumes.
- (1402/1981) *Kitāb al-ṣifāt*. Ed. ‘Abd Allāh al-Ghunaymān, 1st ed., Al-Madīna al-Munawwara, Saudi-Arabia: Maktabat al-Dār.
- Dardīr, Aḥmad al-. (1) *Al-Sharḥ al-kabīr*. Ed. Muḥammad ‘Illaysh, Beirut: Dār al-Fikr, 4 volumes.
- Dārimī, ‘Abd Allāh b. ‘Abd al-Raḥmān al-. (1407/1986) *Sunan al-Dārimī*. Ed. Fu’ād Aḥmad Zamarlī & Khālīd al-Sab‘ al-‘Alamī. 1st ed., Beirut: Dār al-Kitāb al-‘Arabī, 2 volumes.
- Darwīsh, Muḥammad b. al-Sayyid. (1) *Asnā al-maṭālīb fī aḥādīth mukhtalīfat al-marātib*. Al-Maktaba al-Adabiyya.
- Dasūqī, Muḥammad b. ‘Arafa al-. (1) *Ḥāshiyat al-Dasūqī ‘alā al-sharḥ al-kabīr*. Cairo: Dār Ihya’ al-Kutub al-‘Arabiyya, 4 volumes.
- Dawūd, ‘Abd al-Bārī Muḥammad. (1417/1997) *Al-Fanā’ ‘ind al-ṣūfiyya al-muslimīn wa al-‘aqā’id al-ukhrā*. 1st ed., Cairo: Al-Dār al-Miṣriyya al-Lubnāniyya.
- Daylamī, Shīrawayh al-. (1986) *Al-Firdaws bi ma’thūr al-khiṭāb*. Ed. Al-Sa‘īd b. Basyūnī Zaghlūl, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, reprint, Daylamī, Shīrawayh al-. (1407/1987) Beirut: Dār al-Kitāb al-‘Arabī, ed. Fawwāz Aḥmad al-Zamarlī & Muḥammad al-Mu‘taṣim bi Allāh al-Baghdādī, 5 volumes.
- Dhahabī, Muḥammad b. Aḥmad b. ‘Uthmān al-. (1349/1930) *Al-Tibb al-nabawī*. Cairo: Muṣṭafā al-Bābī al-Ḥalabī wa Awladuh bi Miṣr, reprint, Dhahabī, Muḥammad b. Aḥmad b. ‘Uthmān al-. (1976) Cairo: Mu’assasat al-Ḥalabī wa Shurakāh li al-Nashr wa al-Tawzī‘.
- (1413/1992) *Siyar a’lām al-nubalā’*. Ed. Shu‘ayb al-Arna’ūt & Muḥammad Nu‘aym al-‘Arqasūsī, 9th ed., Beirut: Mu’assasat al-Risāla, 23 volumes.
- (1419/1998) *Tārīkh al-islām*. Ed. ‘Umar b. ‘Abd al-Salām al-Tadmurī, 3rd ed., Beirut: Dār al-Kitāb al-‘Arabī, 49 volumes.
- (1) *Al-Kabā’ir*. Beirut: Dār al-Nadwa al-Jadīda.
- Faḥḥām, Shākir al-. (1980) “Khiṭāb al-duktūr Shākir al-Faḥḥām fī ḥafl istiqbāl al-ustādh ‘Abd al-Karīm Zahūr ‘Adiyy” in: *MMLAD*. Vol. 55, issue 3, pp. 580-600.
- Faḥṣ al-ṭibbī qabl al-zawāj bayn al-man‘ wa al-jawāz, al-*. (2006) Available at <http://www.islamonline.net> (accessed July 5, 2007).

- Farāhīdī, al-Khalīl b. Aḥmad al-. (1980-1985) *Kitāb al-‘ayn*. Ed. Maḥdī al-Makhzūmī & Ibrāhīm al-Samarra’ī, Baghdad: Manshurāt Wizārat al-Thaqāfa wa al-‘Ilām, 8 volumes.
- Fattanī, Muḥammad Ṭāhīr al-. (1343/1924) *Tadhkirat al-mawḍū‘āt*. 1st ed., Cairo: Al-Maṭba‘a al-Muniriyya.
- Fayyūmī, Aḥmad b. Muḥammad b. ‘Alī al-. (1) *Al-Miṣbāḥ al-munīr fī gharīb al-sharḥ al-kabīr*. Beirut: Al-Maktaba al-‘Ilmiyya.
- Fityān, Farīd. (1986) *Sharḥ qānūn al-aḥwāl al-shakhṣiyya ma‘a ta‘dīlāt al-qanūn wa aḥkām maḥkamat al-tamyīz*. London: Dār Wāṣīt.
- Ghānim, Ibrāhīm al-Bayyūmī. (1419/1998) *Al-Awqāf wa al-siyāsa fī Miṣr*. 1st ed., Cairo: Dār al-Shurūq.
- Ghazālī, Abū Ḥāmid al-. (1327/1909) “Al-Ḥikma fī makhlūqāt Allāh ‘azz wa jall” in: Ghazālī, Abū Ḥāmid al-. (1327/1909) *Al-Rasā‘il al-farā‘id min taṣānīf al-imām al-Ghazālī*. Cairo: Maktabat al-Jundī, pp. 15-96.
- (1356/1937-1357-1938) *Iḥyā’ ‘ulūm al-dīn*. Cairo: Maṭba‘at Lajnat Nashr al-Thaqāfa al-Islāmiyya, reprint without date, Ghazālī, Abū Ḥāmid, al-. (1) Beirut: Dār al-Ma‘rifa, 4 volumes.
- (1985) *Qawā‘id al-‘aḳā‘id*. Ed. Mūsā b. Naḍr, 1st ed., Beirut: ‘Ālam al-Kutub.
- (1407/1987) *Al-Maqṣad al-asnā fī sharḥ ma‘ānī asmā’ Allāh al-ḥusnā*. Ed. Bassām ‘Abd al-Wahhāb al-Jābī, 1st ed., Cyprus: Al-Jaffān wa al-Jābī.
- (2) *Maqāṣid al-falāsifa*. Ed. Sulaymān Dunyā, 2nd ed., Cairo: Dār al-Ma‘ārif.
- (3) *Tahāfut al-falāsifa*. Ed. Sulaymān Dunyā, 3rd ed., Cairo: Dār al-Ma‘ārif.
- (pseudo) (1970) *Al-Ṭibb al-Rūḥānī li al-jism al-insānī fī ‘ilm al-ḥarf*. Beirut: Al-Maktaba al-Thaqāfiyya.
- Grīsha, ‘Alī. (1987) *Ḥurumāt lā ḥuqūq: ḥuqūq al-insān fī ḍill al-islām dirāsa muqārana*. Cairo: Dār al-‘Itisām.
- Ḥamawī, Abū ‘Abd Allāh Yaqūt b. ‘Abd Allāh al-. (1) *Mu‘jam al-buldān*. Beirut: Dār al-Fikr, 5 volumes.
- Ḥamawī, Aḥmad b. Muḥammad al-. (1405/1985) *Ghamz ‘uyūn al-baṣā‘ir fī sharḥ al-ashbāḥ wa al-naṣā‘ir*. Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.
- Ḥanbalī, Ibn Rajab al-. (1408/1987) *Jāmi‘ al-‘ulūm wa al-ḥikam*. 1st ed., Beirut: Dār al-Ma‘rifa.
- Ḥanafī, Abū Al-Maḥāsīn Yūsuf b. Mūsā al-. (1) *Al-Mu‘taṣar min al-mukhtaṣar min mushkil al-āthār*. Cairo/Beirut: ‘Ālam al-Kutub & Maktabat al-Mutanabbī.
- Harawī, ‘Abd Allāh Al-Anṣārī al-. (1962) *Kitāb manāzil al-sā‘irīn* (Les étapes des itinérants vers Dieu). Ed. and French trans. with intro. S. de Laugier de Beaurecueil, Institut français d’archéologie orientale, Cairo, reprint, Harawī, ‘Abd Allāh Al-Anṣārī al-. (1962) (1408/1988) Beirut: Dār al-Kutub al-‘Ilmiyya.

- Hashimī, Sa‘dī al-. (1982) *Abū Zur‘a al-Rāzī*. 1st ed., Medina, Saudi-Arabia: Al-Jāmi‘a al-Islāmiyya bi al-Madīna al-Munawwara.
- Ḥattāb, Abū ‘Abd Allāh al-. (1412/1992) *Mawāhib al-Jalīl fī sharḥ mukhtaṣar al-Khalīl*. 3rd ed., Beirut: Dār al-Fikr, 6 volumes.
- Ḥawwā, Sa‘īd. (1424/2004) *Allāh jall jalāluḥ*. 4th ed., Cairo: Dār al-Salām.
- Haytamī, Shihāb al-Dīn Aḥmad b. Muḥammad b. Ḥajar al-. (1403/1983) *Al-Fatāwā al-fiqhiyya al-kubrā: fatāwā Ibn Ḥajar*. N.p.: Al-Maktaba al-Islāmiyya, 4 volumes.
- (1994) *Al-Zawājir ‘an iqtirāf al-kabā’ir*. 1st ed., Beirut: Dār al-Fikr, 2 volumes.
- (2) *Tuḥfat al-muḥtāj fī sharḥ al-minḥāj*. Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 10 volumes.
- (3) *Darr al-ghamāma fī dharr al-Ṭaylaṣān wa al-‘adhba wa al-‘imāma*. Cairo: Maṭba‘at al-Sa‘āda.
- Haythamī, Abū al-Ḥasan ‘Alī b. Abī Bakr al-. (1407/1986) *Majma‘ al-zawā’id wa manba‘ al-fawā’id*. Cairo-Beirut: Dār al-Rayyān li al-Turāth-Dār al-Kitāb al-‘Arabī, 10 volumes.
- (1) *Mawārid al-ḡam‘ān ilā zawā’id Ibn Ḥibbān*. Ed., Muḥammad ‘Abd al-Rāziq Ḥamza, Beirut: Dār al-Kutub al-‘Arabiyya.
- Hīla, Muḥammad Ḥabīb al-. (1994) *Al-Tārīkh wa al-mu‘arrikhūn bi Makka: min al-qarn al-thālith al-hijrī ilā al-thālith ‘ashar*. 1st ed., Beirut: Dār al-Gharb al-Islāmī.
- Hilālī, Sa‘d al-Dīn al-. (1421/2001) *Al-Baṣma al-wirāthiyya wa ‘alā’iqūhā al-shar‘iyya: dirāsa fiqhīyya muqārana*. Kuwait: Majlis al-Nashr al-‘Ilmī.
- Hilālī, Salīm b. ‘Id al-. (1413/1992) *Madārij al-‘ubūdiyya min hady khayr al-bariyya*. Riyadh: Dār al-Ṣumay‘ī.
- Ḥillī, ‘Abd al-Karīm Ridā al-. (1366/1947) *Al-Aḥkām al-Ja‘fariyya fī al-aḥwāl al-shakḥiyya*. Baghdad: Muthanna Library.
- Ḥillī, Ja‘far b. al-Ḥasan al-. (1408/1987) *Sharā’i‘ al-islām fī masā’il al-ḥalāl wa al-ḥarām*. 2nd ed., Mu‘assasat Maṭbū‘āt Ismā‘ilyān, n.p., 4 volumes, reprint without date, Ḥillī, Ja‘far b. al-Ḥasan al-. (1) Beirut: Maṭba‘at Dār Maktabat al-Ḥayāt.
- Ḥusayn, ‘Abd al-Razzāq. (1420/1999) *Al-I‘āqa fī al-adab al-‘arabī*. 1st ed., al-Shāriqa, U.A.E.: Manshurāt Madīnat al-Shāriqa li al-Khadamāt al-Insāniyya.
- Ḥusaynī, Ibrāhīm b. Muḥammad al-. (1401/1980) *Al-Bayān wa al-ta‘rīf*. Ed. Sayf al-Dīn al-Khaṭīb, Beirut: Dār al-Kitāb al-‘Arabī, 2 volumes.
- Ibn ‘Abd al-Barr, Abū ‘Amr Yūsuf. (1387/1967) *Al-Tamhīd limā fī al-muwatta’ min al-ma‘ānī wa al-asānīd*. Ed. Muṣṭafā b. Aḥmad al-‘Alawī & Muḥammad ‘Abd al-Kabīr al-Bakrī, Rabat: Wizārat ‘Umūm al-Awqāf wa al-Shu‘ūn al-Islāmiyya, 24 volumes.
- (1407/1986) *Al-Kāfi fī fiqh ahl al-madīna al-Mālikī*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya.
- (1) *Al-Istī‘āb fī ma‘rifat al-Aṣḥāb*. Ed. ‘Alī Muḥammad al-Bijāwī, Cairo: Maktabat Nahḍat Miṣr, 4 volumes.

- Ibn ‘Abd al-Salām, al-‘Izz. (1992) *Al-Fitan wa al-balāya wa al-mihan wa al-razāyā*. 1st ed., ed. Iyād Khālīd al-‘Tabbā‘, Damascus/Beirut: Dār al-Fikr/Dār al-Fikr al-Mu‘āṣir.
- (1) *Qawā‘id al-aḥkām fī maṣālīḥ al-anām*. Beirut: Dār al-Kutub al-‘Ilmiyya, 2 volumes.
- Ibn ‘Abd al-Wahhāb, Muḥammad. (1) *Mu‘allafāt al-Shaykh Muḥammad Ibn ‘Abd al-Wahhāb*. Ed. ‘Abd al-‘Azīz Zayd al-Rūmī et al, Riyadh: Jāmi‘at al-Imām Muḥammad b. Sa‘ūd.
- Ibn ‘Ābidīn, Muḥammad Amīn b. ‘Umar. (1412/1992) *Radd al-muḥtār ‘alā al-durr al-mukhtār*. Beirut: Dār al-Kutub al-‘Ilmiyya, 6 volumes.
- (2) *Al-‘Uqūd al-durriyya fī tanqīḥ al-fatāwā al-ḥāmiyya*. Beirut: Dār al-Ma‘rifa.
- Ibn ‘Arabī, Muḥyī al-Dīn. (1328/1910) “Tāj al-Rasā’il” in: *Majmū‘ al-Rasā’il*, Cairo.
- (1418/1997) *Al-Tadbīrāt al-ilāhiyya fī iṣlāḥ al-mamlaka al-insāniyya*. Cairo: Maktabat ‘Ālam al-Fikr li al-Ṭibā‘a wa al-Nashr.
- Ibn ‘Ashūr, Muḥammad al-Ṭāhir. (1997) *Tafsīr al-taḥrīr wa al-tanwīr*. Dār Tunisia: Ṣaḥnūn li al-Nashr wa al-Twazī‘, 12 volumes.
- Ibn Abī al-Dunyā. (1410/1989) *Al-Riḍā ‘an Allāh bi qaḍā’ih*. Ed. Ḍiyā’ al-Ḥasan al-Salafī, 1st ed., Bombay: Al-Dār al-Salafiyya.
- Ibn Abī al-Wafā’. (1) *Al-Jawāhir al-muḍī’a fī ṭabaqāt al-Ḥanafīyya*. Karachi: Mīr Muḥammad Kutub Khāna.
- Ibn Abī Shayba. (1409/1988) *Muṣannaf Ibn Abī Shayba*. Ed. Kamāl Yūsuf al-Ḥūt, 1st ed., Riyadh: Maktabat al-Rushd, 16 volumes.
- Ibn Abī Usāma, al-Ḥārith. (1412/1992) *Musnad al-Ḥārith*. Ed. Ḥusayn Aḥmad Ṣāliḥ al-Bakrī, 1st ed., Al-Madīna al-Munawwara: Markaz Khidmat al-Sunna wa al-Sīra al-Nabawiyya.
- Ibn Abī Uṣaybi’a. (1) *‘Uyūn al-anbā’ fī ṭabaqāt al-aṭibbā’*. Ed. Nazār Riḍā, Beirut: Dār Maktabat al-Ḥayāt.
- Ibn Abī Ya‘lā. (1) *Ṭabaqāt al-Ḥanābila*. Ed. Muḥammad Ḥāmid al-Fiḳī, Beirut: Dār al-Ma‘rifa, 2 volumes.
- Ibn al-‘Arabī. (1) *Aḥkām al-Qur’ān*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.
- Ibn al-‘Imād. (1) *Shadharāt al-dhahab fī tārikh man dhahab*. Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.
- Ibn al-Akfānī. (1989) *Kitāb irshād al-qāṣid ilā asnā al-maqāṣid*. Ed. J. Witkam, Leiden: Ter Lugt Pers.
- Ibn al-Athīr, Majd al-Dīn. (1963) *Al-Nihāya fī gharīb al-ḥadīth wa al-athar*. Ed. Ṭāhir Aḥmad al-Zāwī & Maḥmūd Muḥammad al-Ṭanāḥī, Cairo, 5 volumes.
- Ibn al-Ḥājj, Muḥammad b. Muḥammad al-‘Abdarī. (1) *Al-Madkhal*. Beirut: Dār al-Turāth, 4 volumes.
- Ibn al-Humām. (1316/1898) *Sharḥ fath al-qadīr*. Cairo: Bulāq, reprint without date, Ibn al-Humām. (1) Beirut: Dār al-Fikr, 10 volumes.
- (1317/1899) *Al-Musāyara fī al-‘aqā’id al-munjiyya fī al-ākhirā*. Cairo: Al-Maṭba‘a Al-Amīriyya al-Kubrā.

- Ibn al-Jawzī. (1348/1929) *Al-Ṭibb al-rūḥānī*. Damascus: Maktabat al-Qudsī wa al-Budayr.
- (1399/1979) *Ṣifāt al-Ṣafwa*. Ed. Maḥmūd Fakhūrī & Muḥammad Ruwās Qal‘ajī, 2nd ed., Beirut: Dār al-Ma‘rifa, 4 volumes.
- (1403/1982) *Al-‘Ilal al-mutanāhiya*. Ed. Khalīl al-Mīs, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya.
- (1404/1983) *Zād al-masār fī ‘ilm al-tafsīr*. 3rd ed., Beirut: Al-Maktab al-Islāmī, 9 volumes.
- (1987) *Ṣayd al-Khātīr*. Ed. Ādam Abū Snīna, Amman: Dār al-Fikr, reprint without date, Ibn al-Jawzī. (2) Cairo: al-Maktaba al-Tawfiqiyya, ed. ‘Imād Zakī al-Bārūdī.
- (1) (1987) *Mukhtaṣar luqaṭ al-manāfi‘*. Ed. Aḥmad Yūsuf al-Daqqāq, 1st ed., Damascus: Dār al-Ma‘mūn li al-Turāth.
- (1990) *Akḥbār al-ḥamqā wa al-mughaffalīn*. Ed. Muḥammad Amīn Farshūkh, Beirut: Dār al-Fikr al-‘Arabī.
- (1) (1990) *Akḥbār al-ẓirāf wa al-mutamājinīn*. Beirut: Dār al-Fikr.
- (2002) *Kitāb akḥbār al-ṣifāt*. Ed. Merlin Swartz, Leiden: Brill.
- (3) *Talqīḥ fuhūm ahl al-athar fī ‘uyūn al-tārīkh wa al-siyar*. Delhi.
- Ibn al-Malāḥimī. (1991) *Al-Mu‘tamad fī uṣūl al-dīn*. Ed. McDermott and Madelung, London: Dār al-Hudā.
- Ibn al-Mubārak, ‘Abd Allāh. (1) *Kitāb al-zuhd*. ed. Ḥabīb al-Raḥmān al-A‘zamī, Beirut: Dār al-Kutub al-‘Ilmiyya.
- Ibn al-Murtaḍā, Aḥmad b. Yaḥyā. (1) *Al-Baḥr al-zakḥkhār al-jāmi‘ li madḥāhib ‘ulamā’ al-amṣār*. Beirut: Dār al-Kitāb al-Islāmī, 6 volumes.
- Ibn al-Nadīm. (1398/1978) *Al-Fihrist*. Beirut: Dār al-Ma‘rifa.
- Ibn al-Qayyim. (1348/1929) *Mukhtaṣar al-ṣawā‘iq al-mursala ‘ala al-Jahmiyya wa al-Mu‘aṭṭila*. Ed. Muḥammad Ḥāmid al-Fiḳī, Mecca: Al-Maṭba‘a al-Salafiyya, 2 volumes.
- (1358/1939) *Ṭarīq al-hijratayn wa bāb al-sa‘ādatayn*. Cairo: Idārat al-Tibā‘a al-Muniriyya.
- (1375/1956) *Rawḍat al-muḥibbīn wa nuzḥat al-mushtāqīn*. Ed. Aḥmad ‘Ubayd, Cairo: Maṭba‘at al-Sa‘āda, reprint, Ibn al-Qayyim. (1412/1992) Beirut: Dār al-Kitāb al-‘Arabī.
- (1381/1961) *Aḥkām ahl al-dhimma*. Ed. Muḥammad Ṣubḥī al-Ṣālīḥ, Damascus: Maṭba‘at Jāmi‘at Dimashq, 2 volumes.
- (1393/1973) *Madārij al-sālikīn*. Ed. Muḥammad Ḥāmid al-Fiḳī, 2nd ed., Beirut: Dār al-Kitāb al-‘Arabī, 3 volumes.
- (1973) *I‘lām al-muwaqqi‘īn ‘an Rabb al-‘Ālamīn*. Ed. Ṭāḥā ‘Abd al-Ra’ūf Sa‘d, Beirut: Dār al-Jīl, Beirut, 4 volumes.
- (1395/1975) *Al-Rūḥ*. Beirut: Dār al-Kutub al-‘Ilmiyya.

- (1) (1395/1975) *Ighāthat al-lahfān min maṣā'id al-shayṭān*. ed. Muḥammad Ḥāmid al-Fiḳī, 2nd ed., Beirut: Dār al-Kitāb al-‘Arabī, 2 volumes.
- (1398/1977) *Shifā’ al-‘alīl fī masā’il al-qaḍā’ wa al-qadar wa al-ḥikma wa al-ta’līl*. Ed. Muḥammad Badr al-Dīn Abū Firās al-Na‘ṣānī al-Ḥalabī, Beirut: Dār al-Fikr.
- (1407/1986) *Zād al-ma‘ād fī mady khayr al-‘ibād*. Ed. Shu‘ayb al-Arna’ūt & ‘Abd al-Qādir al-Arna’ūt, 14th ed., Beirut/Kuwait: Mu’assasat al-Risāla/Maktabat al-Manār al-Islāmiyya, 5 volumes.
- (1411/1991) *Ḥaqīqat al-‘ubūdiyya*. Ed. Muḥammad Sulaymān al-Mahwas, n.p.
- (1418/1998) *Al-Ṣawā’iq al-mursala ‘alā al-jahmiyya wa al-mu‘aṭṭila*. Ed. ‘Alī b. Muḥammad al-Dakhīl Allāh, 3rd ed., Riyadh: Dār al-‘Āṣima, 4 volumes.
- (1) *‘Uddat al-ṣābirīn wa dhakhīrat al-shākirīn*. Ed. Zakariyya ‘Alī Yūsuf, Beirut: Dār al-Kutub al-‘Ilmiyya.
- (2) *Miftāḥ dār al-sa‘āda*. Beirut: Dār al-Kutub al-‘Ilmiyya, 2 volumes.
- (3) *Al-Jawāb al-kāfi li man sa’al ‘an al-dawā’ al-shāfi: al-dā’ wa al-dawā’*, Beirut: Dār al-Kutub al-‘Ilmiyya.
- (4) *Miftāḥ dār al-sa‘āda*. Cairo: Maktabat wa Maṭba‘at Muḥammad ‘Alī Ṣubayḥ wa Awlāduh.
- (5) *Al-Ṭuruq al-ḥukmiyya*, Damascus: Maktabat Dār al-Bayān.
- (6), *Al-Ṭibb al-nabawī*. Ed. ‘Abd al-Ghanī ‘Abd al-Khāliq, Beirut: Dār al-Fikr.
- Ibn al-Wazīr, Muḥammad b. Ibrāhīm. (1987) *Īthār al-ḥaqq ‘alā al-khalq fī radd al-khilāfāt ilā al-madhhab al-ḥaqq min uṣūl al-tawḥīd*. 2nd ed., Beirut: Dār al-Kutub al-‘Ilmiyya.
- Ibn Bashkuwāl. (1407/1986) *Ghawāmiḍ al-asmā’ al-mubhama*. Ed. ‘Izz al-Dīn ‘Alī al-Sayyid & Muḥammad Kamāl ‘Izz al-Dīn, 1st ed., Beirut: ‘Ālam al-Kutub.
- Ibn Bāz, ‘Abd Allāh. (1413/1992) “Jawāz ṣarf al-zakāh ‘alā ḥajāt al-mu‘awwaqīn al-fuqarā’” in: *Al-I‘āqa wa al-ta’ḥīl*. Riyadh, Saudi Arabia, issue no. 1, p. 17.
- (1416/1995) “Ilāj al-amrād al-‘uḍwiya bi al-Qur’ān” in: Majallat al-Da‘wa, issue 1497, 1/2/1416. available at <http://www.alifta.com> (accessed June 18, 2007).
- (1418/1997) “Ilāj al-saraṭān bi al-Qur’ān” in: Majallat al-Da‘wa, issue 1637, 19/12/1418, available at <http://www.alifta.com> (accessed June 18, 2007).
- Ibn Daqīq al-‘Id. (1) *Iḥkām al-aḥkām sharḥ ‘umdat al-aḥkām*. Cairo: Maṭba‘at al-Sunna al-Muḥammadiyya, 2 volumes.
- Ibn Durayd. (1987-1988) *Kitāb jamharat al-lughā*. Ed. Ramzī Munīr Ba‘labakkī, 1st ed., Beirut: Dār al-‘Ilm li al-Malāyīn, 3 volumes.

- Ibn Fahd. (1420/2000) *Kitāb nayl al-munā bi dhayl bulūgh al-qirā li takmilat ithāf al-warā*. London: Mu'assasat al-Furqān li al-Turāth al-Islāmī, 2 volumes.
- Ibn Ḥabīb, Abū al-Qāsim al-Ḥasan b. Muḥammad. (1418/1998) *'Uqalā' al-majānīn*. Beirut: Dār al-Nafā'is.
- Ibn Ḥabīb, Muḥammad. (1361/1942) *Kitāb al-muḥabbar*. Ed. Elza Lichten Stitter, Hyderabad.
- Ibn Ḥamdūn. (1996) *Al-Tadhkira al-Ḥamadūniyya*. Ed. Iḥsān 'Abbās & Bakr 'Abbās, Beirut: Dār Ṣādir, 10 volumes.
- Ibn Ḥamza, Muṣṭafā. (1414/1993) *Ḥuqūq al-mu'awwaqīn fī al-islām*. Casablanca: Maṭba'at al-Najāh al-Jadīda.
- Ibn Ḥanbal, Aḥmad. (1393/1973) *Al-Radd 'alā al-zanādiqa wa al-jahmiyya*. Ed. Muḥammad Ḥasan Rāshid, Cairo: Al-Maṭba'a al-Salafiyya.
- (1) *Musnad Aḥmad*. Cairo: Mu'assasat Qurṭuba, 6 volumes.
- Ibn Ḥazm, Abū Muḥammad 'Alī. (1347-1352/1928-1933) *Al-Muḥallā bi al-āthār*. Ed. Muḥammad Munīr al-Dimashqī, Cairo: Idārat al-Maṭba'a al-Muniriyya, reprint two times without date, Ibn Ḥazm, Abū Muḥammad 'Alī. (2) Beirut: Dār al-Fikr, 12 volumes & Ibn Ḥazm, Abū Muḥammad 'Alī. (3) Beirut: Dār al-Āfāq al-Jadīda, 11 volumes.
- (1) *Al-Fiṣal fī al-mīlāl wa al-ahwā' wa al-niḥāl*. Cairo: Maktabat al-Khanjī, 5 volumes.
- Ibn Ḥibbān. (1395/1975) *Kitāb al-thiqāt*. Ed. Al-Sayyid Sharaf al-Dīn Aḥmad, 1st ed., Beirut: Dār al-Fikr, 9 volumes.
- (1414/1993) *Ṣaḥīḥ Ibn Ḥibbān*. Ed. Shu'ayb al-Arna'ūt, 2nd ed., Beirut: Mu'assasat al-Risāla, 16 volumes.
- Ibn Hishām. (1411/1990) *Al-Sīra al-nabawiyya*. Ed. Ṭahā 'Abd al-Ra'ūf Sa'd, 1st ed., Beirut: Dār al-Jīl, 6 volumes.
- Ibn Kathīr. (1401/1980), *Tafsīr Ibn Kathīr*. Beirut: Dār al-Fikr, 4 volumes.
- (1) *Al-Bidāya wa al-nihāya*. Beirut: Maktabat al-Ma'ārif, 12 volumes.
- Ibn Khaldūn. (1984) *Al-Muqaddima*. 5th ed. Beirut: Dār al-Qalam.
- Ibn Khallikān, Aḥmad b. Muḥammad. (1968) *Wafayāt al-a'yān wa anbā' abnā' al-zamān*. Ed. Iḥsān 'Abbās, Beirut: Dār al-Thaqāfa, 8 volumes.
- Ibn Khayyāt, Khalīfa. (1386/1967) *Tārīkh khalīfa Ibn Khayyāt*. Ed. Akram Ḍiyā' al-'Umārī, Baghdad: Al-Majma' al-'Ilmī li al-'Irāq.
- Ibn Khuzayma. (1387/1968) *Kitāb al-tawḥīd wa ithbāt shifāt al-Rabb 'azz wa jall*. Ed. Muḥammad Khalīl Harrās, Cairo: Maktabat al-Kulliyāt al-Azhariyya.
- Ibn Māja, Muḥammad b. Yazīd. (1) *Sunan Ibn Māja*. Ed. Muḥammad Fu'ād 'Abd al-Bāqī, Beirut: Dār al-Fikr, 2 volumes.
- Ibn Manda, Abū 'Abd Allāh Muḥammad b. Ishāq b. Yahyā. (1) *Al-Radd 'alā al-Jahmiyya*. Ed. 'Alī Muḥammad Nāṣir al-Faqīhī, Karachi: Al-Maktaba al-Athariyya.

- Ibn Manzūr, Muḥammad b. Makram. (1) *Lisān al-‘Arab*. 1st ed., Beirut: Dār Ṣādir, 15 volumes.
- Ibn Muflīḥ, Ibrāhīm b. Muḥammad. (1400/1979) *Al-Mubdi‘ fī sharḥ al-muqni‘*. Beirut: Al-Maktab al-Islāmī, 10 volumes.
- (1418/1997) *Kitāb al-furū‘ fī fiqh al-imām Aḥmad Ibn Ḥanbal*. Ed. Abū al-Zahrā’ Ḥāzim al-Qādī, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 6 volumes.
- (1) *Al-Ādāb al-shar‘iyya wa al-mīnaḥ al-mar‘iyya*. Beirut: ‘Ālam al-Kutub, 3 volumes.
- Ibn Nāṣir al-Dīn, Muḥammad b. ‘Abd Allāh. (1420/1999) *Bard al-akbād ‘ind faqd al-awlād*. Riyadh: Dār Ibn Khuzayma li al-Nashr wa al-Tawzī‘.
- Ibn Nujaym, Zayn al-Dīn b. Ibrāhīm. (1) *Al-Baḥr al-rā‘iq sharḥ kanz al-daqa‘iq*. 2nd ed., Beirut: Dār al-Kitāb al-Islāmī, 8 volumes, reprint without date, Ibn Nujaym, Zayn al-Dīn b. Ibrāhīm. (2) Beirut: Dār al-Ma‘rifa, 7 volumes.
- Ibn Qādī Shuhba, Abū Bakr b. Muḥammad. (1407/1986) *Ṭabaqāt al-Shāfi‘iyya*. Ed. Al-Ḥāfiẓ ‘Abd al-‘Alīm Khān, 1st ed., Beirut: ‘Ālam al-Kutub, 4 volumes.
- Ibn Qudāma, Abū ‘Abdullāh Muḥammad b. Aḥmad al-Maqdisī. (1405/1985) *Al-Mughnī*. Beirut: Dār Ihya’ al-Turāth al-‘Arabī, 10 volumes.
- (1408/1998) *Al-Kāfi fī fiqh al-imām Aḥmad Ibn Ḥanbal*. Ed. Zuhayr al-Shāwīsh, 5th ed., Beirut: Al-Maktab al-Islāmī, 4 volumes.
- (2) *Al-Muqni‘ fī fiqh imām al-sunna Aḥmad Ibn Ḥanbal*. Cairo: Al-Maṭba‘a al-Salafiyya wa Maktabatuhā.
- Ibn Qutayba Abū Muḥammad ‘Abd Allāh b. Muslim. (1388/1969) *Al-Ma‘ārif*. Ed. Tharwat ‘Ukāsha, 2nd ed., Cairo: Dār al-Ma‘ārif.
- (1406/1986) *Uyūn al-akhbār*. Ed. Mufīd Muḥammad Qamīḥa, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 2 volumes.
- Ibn Rushd. (1965) *Tahāfut al-tahāfut*. Ed. Sulaymān Dunyā, Cairo: Dār al-Ma‘ārif, 2 volumes.
- Ibn Rusta, Abū ‘Alī Aḥmad b. ‘Umar. (1419/1998) *Al-A‘lāq al-naḥṣa*. Ed. Khalīl al-Manṣūr, Beirut: Dār al-Kutub al-‘Ilmiyya.
- Ibn Salām, Abū ‘Ubayd al-Qāsim. (1388/1968) *Kitāb al-amwāl*. Ed. Muḥammad Khalīl Harrās, 1st ed., Cairo: Maktabat al-Kulliyāt al-Azhariyya.
- Ibn Sayyidih. (1316-1321/1898-1903) *Kitāb al-mukhaṣṣaṣ*. 1st ed., Cairo: al-Maṭba‘a al-Amīriyya al-Kubrā bi Bulāq, 17 volumes.
- Ibn Sīnā. (1406/1986) *Tis‘ rasā’il fī al-ḥikma wa al-ṭabī‘iyyāt*. Ed. Ḥasan ‘Āṣī, Beirut: Dār Qābis.
- Ibn Taymiyya. (1346/1927) *Al-Nubuwwāt*. Cairo: Idārat al-Ṭibā‘a al-Munīriyya, Cairo.
- (1949) *Mukhtaṣar al-fatāwā*. Cairo: Maṭba‘at Ibn ‘Alī al-Ba‘lī.
- (1386/1966) *Al-Fatāwā al-kubrā*. Ed. Ḥasanayn Muḥammad Makhlūf, 1st ed., Beirut: Dār al-Ma‘rifa, 6 volumes.

- (1389/1969) “Qā‘ida fī ma‘nā kawna al-Rabb ‘ādil wa fī tanazzuhih ‘an al-ẓulm” in: *Jāmi‘ al-rasā’il*. Ed. Muḥammad Rashād Rafiq Sālīm, Cairo: Maṭba‘at al-Madanī, vol. 1, pp.121-142.
- (1392/1972) *Bayān talbīs al-Jahmiyya fī ta’sīs bida‘ihim al-kalāmiyya*. Ed. Muḥammad b. ‘Abd al-Raḥmān b. Qāsim, 1st ed., Mecca: Maṭba‘at al-Ḥukūma.
- (1973) *Al-Muntaqā min minhāj al-i‘tidāl fī naqḍ kalām ahl al-rafḍ wa al-i‘tizāl: mukhtaṣar minhāj al-sunna*. Abridged by Abū ‘Abd Allāh Muḥammad b. ‘Uthmān al-Dhahabī, ed. Muḥibb al-Dīn al-Khaṭīb, Cairo: Al-Maṭba‘a Al-Salafiyya wa Maktabatuhā.
- (1401/1981) *Al-‘Ubūdiyya*. Beirut: Dār al-Kutub al-‘Ilmiyya.
- (1404/1983) *Daqā’iq al-tafsīr al-jāmi‘ li tafsīr Ibn Taymiyya*. Ed. Muḥammad al-Sayyid al-Julaynid, 2nd ed., Damascus: Mu’assasat ‘Ulūm al-Qur’ān, 6 volumes.
- (1406/1985) *Minhāj al-sunna al-nabawiyya fī naqḍ kalām al-Shi‘a wa al-Qadariyya*. Ed. Muḥammad Rashād Sālīm, Mu’assasat Qurtuba, 8 volumes.
- (1408/1987) *Al-Fatāwā al-kubrā*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 6 volumes.
- (1409/1988) *Ḍar’ ta‘ārūḍ al-‘aql wa al-naql*. Ed. Muḥammad al-Sayyid al-Julaynid & ‘Abd al-Ṣabūr Shahīn, 1st ed., Cairo: Markaz al-Ahrām li al-Tarjama wa al-Nashr, 10 volumes.
- *Kutub wa rasā’il wa fatāwā Ibn Taymiyya fī al-‘aqīda*. Ed. ‘Abd al-Raḥmān Muḥammad Qāsim al-Najdī, n.p.: Maktabat Ibn Taymiyya, 7 volumes.
- *Majmū‘ al-fatāwā*. Ed. ‘Abd al-Raḥmān b. Qāsim and Muḥammad b. ‘Abd al-Raḥmān b. Qāsim, Riyadh: Mujamma‘ al-Malik Fahd, 37 volumes.
- *Al-Siyāsa al-shar‘iyya fī iṣlāḥ al-rā‘ī wa al-ra‘iyya*. N.p.: Maktabat Ibn Taymiyya.
- Ibn Ṭulūn. (1962-1964) *Mufākahat al-khillān fī ḥawādith al-zamān*. Cairo: al-Mu’assasa al-Miṣriyya al-‘Āmma li al-Ta’līf wa al-Tarjama wa al-Ṭibā‘a wa al-Nashr, 2 volumes.
- Ibn Yūsuf, Mar‘ī. (1410/1989) *Raf‘ al-shubḥa wa al-gharar ‘amman yaḥtajj ‘ala fī’l al-ma‘āṣī bi al-qadar*. Ed. As‘ad Muḥammad al-Maghribī, 1st ed., Mecca: Dār Ḥirā’.
- Ījī, ‘Aḍud al-Dīn ‘Abd al-Raḥmān b. Aḥmad al-. (1997) *Kitāb al-mawāqif*. Ed. ‘Abd al-Raḥmān ‘Imīra, 1st ed., Beirut: Dār al-Jīl, 3 volumes.
- ‘Illaysh, Muḥammad b. Aḥmad b. Muḥammad. (1) *Fatḥ al-‘aliyy al-mālīk fī al-fatwā ‘alā madhhab al-imām Mālīk*. Beirut: Dār al-Ma‘rifā, 2 volumes.
- Iṣfahānī, Rāghib al-. (1420/1999) *Muḥaḍarāt al-udabā’*. Ed. ‘Umar al-Ṭabbā‘, Beirut: Dār al-Qalam, 2 volumes.

- Itlīdī, al-Muḥammad Diyāb al-. (1998) *I'lam al-nās bimā waqa'a li al-barāmika ma'a banī al-'Abbās*. Ed. Ayman 'Abd al-Jābir al-Bihīrī, Cairo: Dār al-Āfāq al-'Arabiyya.
- Jād al-Ḥaqq, 'Alī Jād al-Ḥaqq. (1979) "Dawr al-sharī'a al-islāmiyya fī taḥqīq ahdāf al-mujtama': A fatwa issued on April 1, 1979, no. 1321" in: *Barnāmaj fatāwā Dār al-Iftā' al-Miṣriyya mundh 'ām 1312 A.H.* (a software version). Cairo: Al-Majlis al-A'lā li al-Shu'ūn al-Islāmiyya.
- (1) (1979) "Naql al-a'ḍā' min insān li ākhar", fatwa no. 3372, issued on 05/12/1979, available at www.dar-alifta.org/viewfatwa.aspx?ID=3372 (accessed July 5, 2007).
- (2005) *Al-Fatāwā al-islāmiyya*. 1st ed., Cairo: Dār al-Farūq li al-Nashr wa al-Tawzī', 5 volumes.
- Jāhīz, Abū 'Uthmān 'Amr b. Baḥr al-. (1356-64/1938-45) *Al-Ḥayawān*. Ed. 'Abd al-Salām Muḥammad Harūn, Cairo, 8 volumes.
- (1407/1987) *Kitāb al-burṣān wa al-'urjān wa al-'umyān wa al-hulān*. Ed. Muḥammad Mursī al-Khulī, 4th ed., Beirut: Mu'assasat al-Risāla.
- Jamīlī, Khālīd Rashīd al-. (1410/1990) "Aḥkām naql al-khiṣyatayn wa al-mibyadāyn wa aḥkām naql a'ḍā' al-janīn al-nāqīṣ al-khilqa fī al-sharī'a al-islāmiyya" in: *Majallat majma' al-fiqh al-islāmī* (1410/1990). Vol. 6, issue 3, pp. 1985-1997.
- Jamjūm, Zuhayr. (1410/1990) *Ashhar al-muw'awwaqīn fī al-'ālam*. Amman: Dār 'Ammār li al-Nashr wa al-Tawzī'.
- Jaṣṣāṣ, Aḥmad b. 'Alī al-Rāzī al-. (1405/1984) *Aḥkām al-Qur'ān*. Ed. Muḥammad al-Ṣādiq Qamḥāwī, Beirut: Dār Ihya' al-Turāth al-'Arabī, 5 volumes.
- Jazīrī, 'Abd al-Raḥmān al-. (1420/1999) *Al-Fiqh 'alā al-madhāhib al-arba'a*. 1st ed., Cairo: Dār al-Manār, 5 volumes.
- Julaynid, Muḥammad al-Sayyid al-. (1981) *Qaḍiyyat al-khayr wa al-sharr fī al-fikr al-islāmī: uṣūluḥā al-naẓariyya, jawānibuhā al-taṭbīqiyya: dirāsa 'ilmiyya li mas'ūliyyat al-insān fī al-islām*. 2nd ed., Cairo: Matba'at al-Ḥalabī.
- Jurjānī, 'Alī b. Muḥammad b. 'Alī al-. (1405/1984) *Al-Ta'rīfāt*. Ed. Ibrāhīm al-Ibiyārī, 1st ed., Beirut: Dār al-Kitāb al-'Arabī.
- Juwaynī, Abū al-Ma'ālī, al-. (1969) *Al-Shāmil fī uṣūl al-dīn*. Ed. 'Alī al-Nashshār et al, Alexandria.
- (1422/2002) *Al-Ghayyāthī: ghayyāth al-umam fī iltiyāth al-zulam*. Ed. Muḥammad Aḥmad al-Rāshid, Canada/Switzerland: Dār al-Mihrāb li al-Nashr wa al-Twazī'.
- Kaḥḥāla, 'Umar Riyāḍ. (1977) *Al-Zawāj*. Beirut: Mu'assasat al-Risāla.
- Kalabādī, Abū Bakr Muḥammad al-. (1412/1992) *Al-Ta'arruf li madhhab ahl al-taṣawwuf*. Ed. Maḥmūd Amīn al-Nawāwī, 3rd ed., Cairo: Al-Maktaba al-Azhariyya li al-Turāth.
- Kan'ān, Aḥmad Muḥammad. (1420/2000) *Al-Mawsū'a al-ṭibbiyya al-fiqhiyya: mawsū'a jāmi'a li al-aḥkām al-fiqhiyya fī al-ṣiḥḥa wa al-Maraḍ wa al-mumārāsāt al-ṭibbiyya*. 1st ed., Beirut: Dār al-Nafā'is.

- Karam, Usāma al-. (1990) *Ḥiwār ma‘a al-jinn: asra‘ turuq ‘ilāj al-amrād al-musta‘šiya bi al-Qur‘ān*. Cairo: Maktabat Madbuli.
- Kāsānī, Abū Bakr Mas‘ūd b. Aḥmad al-. (1406/1986) *Badā’i‘ al-sanā’i‘ fī tartīb al-sharā’i‘*. 2nd ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 7 volumes.
- Kawtharī, Muḥammad Zāhid al-. (1953) *Maqālāt al-Kawtharī*. Cairo.
- Khādimī, Muḥammad b. Muṣṭafā al-. (1348/1929) *Barīqa maḥmūdīyya*. Beirut: Dār Ihya‘ al-Kutub al-‘Arabiyya, 4 volumes.
- Khālīd, ‘Amr. (2002) *Al-Ṣabr wa al-dhawq*. Cairo: Arj li al-Nashr wa al-Tawzī‘.
- Khalīfa, Ḥājī. (1412-1992) *Kashf al-zunūn ‘an asāmī al-kutub wa al-funūn*. Beirut: Dār al-Kutub al-‘Ilmiyya, 2 volumes.
- Khallāf, ‘Abd al-Wahhāb. (1357/1938) *Aḥkām al-aḥwāl al-shakhṣiyyah fī al-shar‘a al-islāmiyya ‘alā madhhab al-imām Abī Ḥanīfā wamā ‘alayhī al-‘amal al-‘ān bi al-maḥākīm al-shar‘iyyah al-miṣriyyah*. Cairo: Maṭba‘at Dār al-Kutub al-Miṣriyyah, Cairo.
- (1361/1942) *Aḥkām al-Waqf*. Cairo.
- Kharsān, Muḥammad Hādī al-. (2002) *Al-‘Amal fī al-islām wa dawruh fī al-tanmiya al-iqtisādiyya*. Beirut: Dār al-Hādī li al-Ṭibā‘a wa al-Nashr.
- Khaṣṣāf, al-. (1904) *Kitāb aḥkām al-waqf*. Cairo: Maṭba‘at Dīwān ‘Umūm al-Awqāf al-Miṣriyya.
- Khaṭīb, Muḥammad b. Aḥmad Shirbīnī al-. (1415/1994) *Mughnī al-muḥtāj ilā ma‘rifat alfāz al-minhāj*. Beirut: Dār al-Kutub al-‘Ilmiyya, 6 volumes, reprint without date, Khaṭīb, Muḥammad b. Aḥmad Shirbīnī al-. (1) Beirut: Dār al-Fikr, 4 volumes.
- Khawārizmī, Jamāl al-Dīn Abū Bakr al-. (1327/1909) *Mufīd al-‘ulūm wa mubīd al-humūm*. Cairo: Al-Maṭba‘a al-Sharqiyya.
- Kilānī, Sarī Zayd al-. (1) *Aḥkām al-mu‘awwaqīn fī al-fiqh al-islāmī*. Unpublished PhD dissertation presented to the Faculty of Islamic Sharia and Law, al-Azhar University, Cairo.
- Kissī, Abū Muḥammad ‘Abd b. Naṣr b. Ḥumayd al-. (1408/1988) *Musnad ‘Abd Ibn Ḥumayd*. Ed. Ṣubḥī al-Badrī al-Samarra‘ī & Maḥmūd Muḥammad Khalīl al-Ṣa‘īdī, Cairo: Maktabat al-Sunna.
- Kubaysī, Muḥammad ‘Ubayd al-. (1397/1977) *Aḥkām al-waqf fī al-shar‘a al-islāmiyya*. Baghdad: Maṭba‘at al-Irshād.
- Labbān, Ibrāhīm al-. (1383/1964) “Ḥaqq al-fuqarā’ fī amwāl al-aghnyā’” in: *Al-Mu‘tamar al-awwal li majma‘ al-buḥūth al-islāmiyya*. Cairo: Majma‘ al-Buḥūth al-Islāmiyya, Al-Azhar, pp. 241-256.
- Madkhalī, Muḥammad Rabī‘ Hadī al-. (1409/1988) *Al-Ḥikma wa al-ta‘līl fī af‘āl Allāh ta‘ālā*. Damanhur, Egypt: Maktabat Līna li al-Nashr wa al-Tawzī‘.
- Majallat majma‘ al-fiqh al-islāmī*. (1992) Vol. 7, part 3, p. 563, available online <http://www.fiqhacademy.org.sa/> (accessed June 18, 2007).
- Majlis al-A‘lā li al-Shu‘ūn al-Islāmiyya, al-. (1386-1411/1966-1990) *Mawsū‘at al-fiqh al-islāmī al-muqāran*. Compiled by a group of specialists in Islamic Law, Cairo, 20 volumes.
- Makhlūf, Muḥammad Ḥasanayn. (1391/1971) *Fatāwā shar‘iyya wa buḥūth islāmiyya*. Cairo: Maṭba‘at al-Madanī.

- Mālīh, Haytham al-. (2001) “Al-Mu‘āq aw al-mu‘awwaq bayn al-islām wa madāris ukhrā” in: ‘Awaḍī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 2, pp. 481-517.
- Manbijī, Muḥammad b. Muḥammad al-. (1347/1929) *Tasliyat ahl al-maṣā’ib*. 1st ed., Cairo: Maktabat al-Khanjī.
- Mānkḍīm, Aḥmad b. al-Ḥusayn b. Abū Hāshim al-Ḥusaynī Shashdīw. (1965) *Kitāb sharḥ al-uṣūl al-khamsa li qāḍī al-quḍāt ‘Abd al-Jabbār Ibn Aḥmad al-Hamadḥānī al-Asadābādī*. Ed. ‘Abd al-Karīm ‘Uthmān, Cairo: Maktabat Wahba.
- Maqdisī, Abū ‘Abd Allāh Ḍiyā’ al-Dīn al-. (1420/1999) *Kitāb amrāḍ al-kaffarāt wa al-ṭibb wa al-ruqyāt*. 2nd ed., Cairo: Dār Ibn ‘Affān.
- Māturīdī, Abū Maṣṣūr al-. (1) *Kitāb al-tawḥīd*. Ed. Faṭḥalla Khulayf, Alexandria: Dār al-Jāmi‘āt al-Miṣriyya.
- Māwardī, Ibn Ḥabīb al-. (1) *Adab al-Dunyā wa al-Dīn*. Beirut: Dār Maktabat al-Ḥayāt.
- (2) *Al-Aḥkām al-sultāniyya*. Beirut: Dār al-Kutub al-‘Ilmiyya.
- Mawṣilī, Abū Ya‘lā al-. (1404/1984) *Musnad Abī Ya‘lā*. Ed. Ḥusayn Salīm Asad, 1st ed., Damascus: Dār al-Ma’mūn li al-Turāth, 13 volumes.
- Mināwī, Naṣīf ‘Awaḍ al-. (2000) *Al-Bayān fī al-‘ilāj bi al-Qur’ān*. Cairo: Markaz al-Kitāb li al-Nashr.
- Minyāwī, Muḥammad Badr al-. (2001) “Al-Mu‘āqūn ‘aqliyyan aw nafsīyyan bayn al-islām wa al-qawānīn al-waḍ‘iyya wa ḥuqūquhum qibal al-usra wa al-mujtama’” in: ‘Awaḍī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 1, pp. 395-443.
- Mirdāwī, ‘Alī b. Sulaymān al-. (1) *Al-Inṣāf fī masā’il al-khilāf*. Ed. Muḥammad Ḥāmid al-Fiḳī, Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 12 volumes.
- Mit‘āl, Ṣalāh ‘Abd al-. (2001) “Al-Wathīqa al-asāsiyya al-ijtimā‘iyya ‘an ri‘āyat al-marīḍ ‘aqliyyan fī al-islām: al-iṭār al-wiqā’ī fī al-mujtama’ al-islāmī” in: ‘Awaḍī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 2, pp. 523-538.
- Mizzī, Abū al-Ḥajjāj al-. (1400/1980) *Tāhḍīb al-kamāl*. Ed. Bashshā ‘Awwād Ma‘rūf, 1st ed., Beirut: Mu’assasat al-Risāla, 35 volumes.
- Mubārak, Zakī. (1934) *Iṣlāḥ ashna ‘khaṭa’ fī al-tashrī‘ al-islāmī: kitāb al-umm lam yu‘allif al-Shāfi‘ī wa innama allafah al-Buwaytī wa taṣarraf fih al-Rabī‘ Ibn Sulaymān*. Cairo: al-Maktaba al-Tijāriyya al-Kubra.
- Mubārakafūrī, Muḥammad b. ‘Abd al-Raḥmān al-. (1) *Tuḥfat al-Aḥwadhī*. Beirut: Dār al-Kutub al-‘Ilmiyya, 10 volumes.
- Mudḥārī, Ibrāhīm b. Muṣṭafā al-Ḥalabī al-. (1358/1939) *Al-Lum‘ah fī taḥqīq mabāḥith al-wujūd wa al-ḥudūth wa al-qadar wa af‘āl al-‘ibād*. Ed. Muḥammad Zāhid b. al-Ḥasan al-Kawtharī, 1st ed., Cairo: Maktab Nashr al-Thaqāfa al-Islāmiyya.

- Muḥāsibī, al-Ḥārith b. Asad al-. (1986) *Al-Waṣāyā*. Beirut: Dār al-Kutub al-‘Ilmiyya.
- (1) *Risālat al-mustarshidīn*. Ed. ‘Abd al-Fattāḥ Abū Ghudda, Aleppo: Maktabat al-Maṭbū‘āt al-Islāmiyya.
- Mujāhid, Abū Al-Ḥajjāj b. Jabr. (1) *Tafsīr mujāhid*. Ed. ‘Abd al-Raḥmān al-Ṭāhir Muḥammad al-Sawratī, Beirut: Al-Manshūrāt al-‘Ilmiyya, 2 volumes.
- Munajjid, Muḥammad Ṣāliḥ al-. (2001) “Al-Tadāwī lā yunāfi al-tawakkul”, a fatwa issued on 01/07/2001, <http://www.islamonline.net> (accessed June 18, 2007).
- Munajjid, Ṣalāḥ al-Dīn al-. (1965) *Al-Mu‘arrikhūn al-dimashqiyyūn wa āthāruhum al-makhtūṭa min al-qarn al-thālith al-hijrī ilā nihāyat al-qarn al-‘āshir*. Cairo: Matba‘at Miṣr.
- Munāwī, ‘Abd al-Ra‘ūf al-. (1356/1937) *Fayḍ al-qadīr sharḥ al-jāmi‘ al-ṣaghīr*. 1st ed., Cairo: Al-Maktaba al-Tijāriyya al-Kubrā, 6 volumes.
- Munazzamat al-Ṣiḥḥa al-‘Ālamiyya. (2001). *Al-Taṣnīf al-dawli li ta’diyat al-waṣā’if wa al-‘ajz wa al-ṣiḥḥa (ICF)*. Munazzamat al-Ṣiḥḥa al-‘Ālamiyya. An electronic version, ISBN 92 4 154542 9.
- Mundhirī, Abū Muḥammad ‘Abd al-‘Azīm b. ‘Abd al-Qawī al-. (1417/1996) *Al-Targhib wa al-tarhib*. Ed. Ibrāhīm Shams al-Dīn, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 3 volumes.
- Munlā Khusrū, Muḥammad b. Faramūz. (1) *Durar al-ḥukkām fī sharḥ ghurar al-aḥkām*. Beirut: Dār Iḥyā’ al-Kutub al-‘Arabiyya, 2 volumes.
- Murtaḍā, Aḥmad b. Yaḥyā al-. (1368/1949) *Al-Baḥr al-zakḥkhār al-jāmi‘ li madhāhib ‘ulamā’ al-amṣār*. 1st ed., Cairo: Maṭba‘at Anṣār al-Sunna al-Muḥammadiyya, reprint without date, Murtaḍā, Aḥmad b. Yaḥyā al-. (1) Beirut: Dār al-Kitāb al-Islāmī, 6 volumes.
- Mūsā, Nāṣir b. ‘Alī al-. (2001) “Muṣṭalahāt fī al-Tarbiyya al-Khāṣṣa bayn al-Tawḍīḥ wa al-Taṣḥīḥ” in: *Al-Tarbiyya al-khāṣṣa*. (April 2001) no. 2, pp. 20 & 21.
- Muslim, Abū al-Ḥusayn b. al-Ḥajjāj. (1) *Ṣaḥīḥ Muslim*. Ed. Muḥammad Fu‘ād ‘Abd al-Bāqī, Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 5 volumes.
- Muṭaḥḥarī, Murtaḍā al-. (1424/2003) *Al-‘Adl al-ilāhī*. Trans. Muḥammad ‘Abd al-Mun‘im al-Khaqānī, Tehran: Dār al-Fiqh li al-Ṭibā‘a wa al-Nashr.
- Muṭarrizī, Nāṣir b. ‘Abd al-Sayyid Abū al-Makārim al-. (1) *Al-Mughrib fī tartīb al-mu‘rib*. Beirut: Dār al-Kitāb al-‘Arabī.
- Muṭawwa‘, Munīra Khālīd al-. (1422-2001) “Waraqat ‘amal ḥawl al-‘amal al-ijtimā‘ī wa dawriḥ fī ḥimāyat al-mu‘āqīn wa al-ḥusūl ‘alā ḥuqūqihim muqaddama ilā nadwat ḥuqūq al-mu‘āqīn nafsiyyan wa ‘aqliyyan fī al-islām” in: ‘Awadī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 2, pp. 641-657.
- Muẓaffar, Muḥammad Riḍā al-. (1422/2001) *‘Aqā’id al-Imāmiyya*. Qum, Iran: Markaz al-Abḥāth al-‘Aqā’idiyya.
- Naffākh, Aḥmad Rātib al-. (1985) “Faḳīd al-majma‘: al-ustādh ‘Abd al-Karīm Zahūr ‘Adiyy” in: *MMLAD*. vol. 60, issue, 3, pp. 625 & 626.

- Nafrāwī, Aḥmad b. Ghunaym al-. (1415/1995) *Al-Fawākih al-dawānī ‘alā risālat Abī Zayd al-Qayrawānī*. Beirut: Dār al-Fikr, 2 volumes.
- Nahḥās, Abū Ja‘far Aḥmad b. Muḥammad al-. (1409/1988) *Ma‘ānī al-Qur‘ān al-Karīm*. Ed. Muḥammad ‘Alī al-Ṣābūnī, 1st ed., Mecca: Jāmi‘at Umm al-Qurā. 6 volumes.
- Nahrawālī, Quṭb al-Dīn al-. (1886) *Al-I‘lām bi a‘lām bayt Allāh al-ḥarām*. Cairo.
- Najjār, ‘Abd al-Majīd al-. (1428/2007) “Tajdīd fiqh al-siyāsa al-shar‘iyya” in: *SRECFR*. May 2007, vol. 10-11, issue 1, pp. 295-330.
- Nasā’i, Abū ‘Abd al-Raḥmān Aḥmad b. Shu‘yab al-. (1406/1985) *‘Amal al-yawm wa al-layla*. Ed. Fārūq Ḥamāda, 2nd ed., Beirut: Mu‘assasat al-Risāla.
- (1411/1991) *Al-Sunan al-kubrā*. Ed. ‘Abd al-Ghaffār Sulaymān al-Bindārī & Sayyid Kasrawī Ḥasan, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 6 volumes.
- Nasafi, ‘Umar b. Muḥammad al-. (1311/1893) *Ṭalibat al-ṭalaba fī al-Istīlāḥāt al-fiqhiyya*. Baghdad: Maktabat al-Muthannā.
- Nasafi, Abū al-Barakāt al-. (1) *Tafsīr al-Nasafi*. N.p., 4 volumes.
- Nasafi, Maymūn b. Muḥammad al-. (1990) *Tabṣīrat al-adilla fī uṣūl al-dīn ‘alā ṭarīqat al-imām Abī Maṣṣūr al-Māturīdī*. Damascus: Al-Ma‘had al-‘Ilmī al-Faransī li al-Dirāsāt al-‘Arabiyya, 2 volumes.
- Nashmī, ‘Ajīl Jāsim al-. (1423/2002) “Al-Ḥuqūq al-ma‘nawīyya li al-barāmij wa ahkām naskhiḥā” in: *SRECFR*. No. 1, (Rabī‘ Thānī 1423/June 2002), pp. 129-211.
- Nawawī, Yaḥyā b. Sharaf al-. (1392/1972). *Sharḥ al-Nawawī ‘alā ṣaḥīḥ Muslim*. 2nd ed., Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 18 volumes.
- (1) *Al-Majmū‘ sharḥ al-muhadhdhab*. Cairo: Maṭba‘at al-Muniriyya, 11 volumes.
- Naysabūrī, ‘Abd Allāh b. Bisṭām. (1965) *Ṭibb al-a‘imma*. Najaf: Al-Maktaba al-Ḥaydariyya.
- Naysabūrī, al-Ḥākim Muḥammad b. ‘Abd Allāh al-. (1411/1990) *Al-Mustadrak ‘ala al-ṣaḥīḥayn*. Ed. Muṣṭafā ‘Abd al-Qādir ‘Aṭā, 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.
- Nuwayrī, Shihāb al-Dīn al-. (1342/1923) *Nihāyat al-arab fī funūn al-adab*. Cairo: Maṭba‘at Dār al-Kutub al-Miṣriyya, 33 volumes.
- Qalyūbī, Aḥmad Salāma al- & Aḥmad al-Burullusī ‘Umayra. (1415/1995) *Ḥāshiyatā Qalyūbī wa ‘Umayra*. Beirut: Dār Iḥyā’ al-Kutub al-‘Arabiyya, 4 volumes.
- Qanwajī, Ṣiddīq b. Ḥasan al-. (1978) *Abjad al-‘ulūm: al-washy al-marqūm fī bayān aḥwāl al-‘ulūm*. Ed. ‘Abd al-Jabbār Zakkār, Beirut: Dār al-Kutub al-‘Ilmiyya, 3 volumes.
- Qaradāghī, ‘Alī al-. (2004) “Al-Tadāwī: ḥukmuh wa aqwāl al-fuqahā’ fih”, a fatwa issued on 07/12/2004, <http://www.islamonline.net> (accessed June 18, 2007).
- (1426/2005) “Al-Faḥṣ al-ṭibbī qabl al-zawāj min manzūr islāmī: dirāsa ‘ilmiyya fihiyya” in: *SRECFR*. July 2005, vol. 7, pp. 273-320.
- Qaradāwī, Yūsuf al-. (1410/1989) *Al-Ṣabr fī al-Qur‘ān*. Cairo: Maktabat Wahba.

- (1414/1994) *Fiqh al-zakāh*. 21st ed., Cairo: Maktabat Wahba.
- (1415/1994) *Fatāwā mu‘aṣira*. Kuwait: Dār al-Qalam li al-Nashr wa al-Twazī‘, vol. 2.
- (1) (1415/1994) *Mawqif al-islām min al-ilhām wa al-kashf wa al-ru‘ā wa al-kahāna wa al-ruqā*. 1st ed., Cairo: Maktabat Wahba.
- (1416/1996) *Al-Īmān wa al-ḥayāt*. 10th ed., Cairo: Maktabat Wahba.
- (1417/1997) *Min fiqh al-dawla fī al-islām*. Cairo: Dār al-Shurūq.
- (1420/2000) *Fatāwā mu‘aṣira*. Kuwait: Dār al-Qalam li al-Nashr wa al-Twazī‘, vol. 1.
- (1421/2000) *Al-Īmān bi al-qadar*. 1st ed., Cairo: Maktabat Wahba.
- (1422/2001) *Malāmiḥ al-mujtama‘ al-muslim alladhī nanshuduh*. 3rd ed., Cairo: Maktabat Wahba.
- (2001) “Al-Mu‘awwaqūn wa dawruhū fī al-mujtama‘”, An episode of Al-Sharī‘a wa al-Hayāt (Sharī‘a and Life) program broadcasted by al-Jazeera Channel on July 21, 2001, available at <http://www.qaradawi.net> (accessed on June 25, 2007).
- (1423/2002) *Al-Sunna maṣḍar li al-ma‘rifā wa al-ḥadāra*. 3rd ed., Cairo: Dār al-Shurūq.
- (1424/2003) *Fatāwā mu‘aṣira*. 3rd ed., Kuwait: Dār al-Qalam li al-Nashr wa al-Twazī‘, vol. 3.
- (1426/2005) *Fuṣūl fī al-‘aqīda bayn al-salaf wa al-khalaf*. Cairo: Maktabat Wahba.
- (2007) “Hal yaḥrum al-taṭ‘īm li ihtimāl qararih?”, a fatwa published on 02/04/2007 available at <http://www.islamonline.net> (accessed July 5, 2007).
- Qarāfī, Aḥmad b. Idrīs al-. (1402/1982) *Anwār al-burūq fī anwā‘ al-furūq*. 2nd ed., Beirut: ‘Ālam al-Kutub, 2 volumes.
- Qarār‘a, Jamīl ‘Ubayd al-. (1420/1999) “Riy‘āyat al-mu‘āqīn fī al-islām” in: *Majallat al-sharī‘a wa al-dirāsāt al-islāmiyya*. Kuwait, issue no. 39, pp. 257-321.
- Qārī, ‘Alī b. Sultān b. Muḥammad al-Harawī al-. (1404/1983) *Al-Maṣnū‘ fī ma‘rifat al-ḥadīth al-mawḍū‘*. Ed. ‘Abd al-Fattāḥ Abū Ghudda, Riyadh: Maktabat al-Rushd.
- (1993) *Tasliyat al-a‘mā ‘an baliyyat al-‘amā*. Ed. ‘Abd al-Karīm b. Ṣunaytān & Ibn Khluaywī al-‘Umarī al-Ḥarbī, al-Madīna al-Munawwara: Dār al-Bukhārī li al-Nashr wa al-Tawzī‘.
- (1994) *Tasliyat al-a‘mā ‘an baliyyat al-‘amā: wa ma yata‘allaq bi al-a‘mā min nawādir wa aḥkām fī al-sharī‘at al-islām*. Ed. Mabrūk Ismā‘īl Mabrūk, Cairo: Maktabat al-Qur‘ān.
- Qāsimī, Jamāl al-Dīn al-. (1424/2003) *Tafsīr al-Qāsimī al-musammā maḥāsīn al-ta‘wīl*. Cairo: Dār al-Ḥadīth, 9 volumes.

- Qaṣṭalanī, Aḥmad b. Muḥammad al-. (1326/1908) *Al-Mawāhib al-ladunniyya bi al-minaḥ al-Muḥammadiyya*. Cairo: Al-Maṭbaʿa al-Sharafiyya, 2 volumes.
- Qayrawānī, Abū Bakr Muḥammad b. al-Labbād. (1986) *Kitāb al-radd ʿalā al-shāfiʿī*. Tunis.
- Qaysarānī, Muḥammad b. Ṭāhir al-. (1415/1994) *Tadhkirat al-ḥuffāz*. Ed. Ḥamdī ʿAbd al-Majīd Ismāʿīl al-Salafī, 1st ed., Riyadh: Dār al-Ṣumayʿī, 4 volumes.
- Qazwīnī, Zakariyya b. Muḥammad b. Maḥmūd al-. (1405/1985) *Mufīd al-ʿulūm wa mubīd al-humūm*. Ed. Muḥammad ʿAbd al-Qādir ʿAṭā, Beirut: Dār al-Kutub al-ʿIlmiyya.
- Qubaysī, Muḥammad. (1996) *ʿUḏamāʾ mashāhīr wa ʿabāqira muʿawwaqūn*. Cairo: Muʾassasat al-Riḥāb al-Ḥadītha.
- Quḍāt, Muṣṭafa al-. (1406/1985) *Aḥkām al-muʿawwaqīn fī al-sharīʿa al-islāmiyya: aḥkām al-ʿumyān*. Unpublished M.A. thesis presented to Dār al-Ḥadīth al-Ḥasaniyya, Rabat, Morocco.
- (1412/1992) *Ḥuqūq al-muʿawwaqīn bayn al-sharīʿa al-islāmiyya wa al-qānūn*. PhD dissertation presented to Dār al-Ḥadīth al-Ḥasaniyya, Rabat, Morocco.
- (2002) *Ḥuqūq al-muʿawwaqīn bayn al-sharīʿa al-islāmiyya wa al-qānūn*. Irbid, Jordan: Muʾassasat Ḥamāda.
- Qurashī, Bāqir Sharīf al-. (1402/1982) *Al-ʿAmal wa ḥuqūq al-ʿāmil fī al-islām*. 2nd ed., Tehran: Dār Iḥyāʾ Turāth Ahl al-Bayt.
- Qurashī, Muḥammad b. Muḥammad al-. (1) *Maʿālim al-qurba fī maʿālim al-ḥisba*. Cambridge: Dār al-Funūn.
- Qurṭubī, Abū ʿAbd Allāh Muḥammad b. Aḥmad al-. (1372/1952) *Al-Jāmiʿ li aḥkām al-Qurʾān*. Ed., Aḥmad ʿAbd al-ʿAlīm al-Bardūnī, 2nd ed., Cairo: Dār al-Shaʿb, 20 volumes.
- Qushayrī, ʿAbd al-Karīm al-. (1968) *Al-Taḥbīr fī al-Tadhkīr*. Ed. Ibrāhīm Basyūnī, Cairo: Dār al-Kitāb al-ʿArabī li al-Ṭibāʿa wa al-Nashr.
- (1) *Al-Risāla al-Qushayriyya*. Ed. Hānī al-Ḥājī, Beirut: al-Maktaba al-Tawfiqiyya.
- Qutb, Sayyid. (1349/1974) *Al-ʿAdāla al-ijtimāʿiyya fī al-islām*. Beirut-Cairo: Dār al-Shurūq.
- Quzayḥa, Riyāḍ. (1988) *Al-Fukāha wa al-ḍaḥīk fī al-turāth al-ʿarabī al-mashriqī*. Beirut: Al-Maktaba al-ʿAṣriyya li al-Ṭibāʿa wa al-Nashr.
- Raʿy, Hilāl al-. (1355/1936) *Aḥkām al-waqf*. Hyderabad.
- Rājīḥī, ʿAbd al-ʿAzīz al-. (1420/199) *Sharḥ al-ʿubūdiyya li shaykh al-islām Ibn Taymiyya*. Riyadh: Dār al-Faḍīla, Riyadh.
- Ramlī, Muḥammad b. Aḥmad al-. (1) *Sharḥ Zubad Ibn Raslān: ghāyat al-bayān fī sharḥ Ibn Raslān*. Beirut: Dār al-Maʿrifa.
- Rāshid, Nāṣir b. Saʿd al-. (1979) “Banū Fahd muʾarrikhū Makka al-Mukarrama wa al-taʿrīf bi makhtūṭ al-Najm b. Fahd” in: ʿAbd Allāh, al-Qādir Maḥmūd. (1979) *Maṣādir tārikh al-jazīra al-ʿarabiyya*. Jāmiʿat al-Riyāḍ, vol. 1, part 2, pp. 69-90.

- Rāzī, Fakhr al-Dīn al-. (1343/1924) *Kitāb al-mabāḥith al-mashriqiyya fī ‘ilm al-ilāhiyyāt wa al-ṭabī‘iyyāt*. 1st ed., Hyderabad: Majlis Dā’irat al-Ma‘ārif al-Nizāmiyya, 2 volumes.
- Rāzī, Fakhr al-Dīn al-. (1939) *Kitāb al-firāsa*. Ed. Youssef Mourad, Paris: P. Geuthner.
- (1400/1980) *Sharḥ asmā’ Allāh al-ḥusnā*. Ed. Ṭāhā ‘Abd al-Ra’ūf Sa‘d, Cairo: Maktabat al-Kulliyāt al-Azhariyya.
- (1990) *‘Iṣmat al-anbiyā’*. Baghdad: Maktabat al-Sharq al-Jadīd.
- (1413/1993) *Manāqib al-imām al-Shāfi‘ī*. Ed. Aḥmad Ḥijāzī al-Saqqā, Beirut: Dār al-Jīl.
- Rāzī, Ibn Abī Ḥatīm al-. (1371/1952) *Al-Jarḥ wa al-ta’dīl*. 1st ed., Beirut: Dār Ihya’ al-Turāth al-‘Arabī, 9 volumes.
- (1372/1953) *Ādāb al-Shāfi‘ī wa manāqibuh*. Ed. ‘Abd al-Ghanī ‘Abd al-Khāliq, Cairo: Maktab Nashr al-Thaqāfa al-Islāmiyya.
- (1405/1984) *‘Ilal Ibn Abī Ḥatīm*. Ed. Muḥibb al-Dīn al-Khaṭīb, Beirut: Dār al-Ma‘rifa, 2 volumes.
- Rāzī, Muḥammad b. Abī Bakr b. ‘Abd al-Qādir al-. (1415/1995) *Mukhtār al-sihāḥ*. Ed. Maḥmūd Khāṭir, Beirut: Maktabat Lubnān Nāshirūn.
- Riḍā, Rashīd. (1315/1898-1354/1935) *Al-Manār*. Cairo: Maṭba‘at al-Manār, 35 volumes.
- Sa‘īd, Nadyā Muḥammad al-. (1425/2004) “Ri‘āyat dhawī al-iḥtiyājāt al-khāṣṣa min manẓūr islāmī” in: *Al-Jundī al-muslim*. Year 33, issue 114, pp. 90-93.
- Ša‘īdī, ‘Abd al-Mit‘āl al-. (1357/1939) *Al-Mirāth fī al-sharā’i‘ al-samāwiyya wa al-waḍ‘iyya*. Cairo: Maṭba‘at al-Sharq al-Islāmiyya.
- Sābiq, al-Sayyid. (1417/1997) *Fiqh al-sunna*. Cairo: Dār al-Faṭḥ li al-‘Ilām al-‘Arabī.
- Sabṭī, Abū al-Ḥasan ‘Alī b. Aḥmad al-Umawī al-. (1990) *Tanzīh al-anbiyā’ ‘ammā nasab ilayhim ḥuthālat al-aghbiyā’*. Ed. Muḥammad Riḍwān al-Dāya, 1st ed., Beirut: Dār al-Fikr al-Mu‘āṣir.
- Sadān, Yūsuf. (1983) *Al-Adab al-‘arabī al-hāzil wa nawādir al-thuqalā’*. Tel Aviv: Tel Aviv University.
- Šādir, Karīm. (1996) *A ‘lām al-jabābira: mu‘jam al-udabā’ dhawī al-‘āhāt*. Beirut: Dār Šādir.
- Šafadī, Šalāḥ al-Dīn Khalīl b. Aybak al-. (1329/1911) *Nakt al-himyān fī nukat al-‘umyān*. Ed. A. Zakī, Cairo, reprint, Šafadī, Šalāḥ al-Dīn Khalīl b. Aybak al-. (1997) Cairo: Dār al-Ṭalā‘i‘, Ed. Ṭāriq Ṭanaṭāwī.
- (1409/1988) *Al-Shu‘ūr bi al-‘ūr*. Ed. ‘Abd al-Razzāq Ḥusayn, Amman.
- Sakhāwī, Muḥammad b. ‘Abd al-Raḥmān al-. (1399/1979) *Al-Maqāṣid al-ḥasana*. Ed. ‘Abd Allāh Muḥammad al-Šiddīq, Beirut: Dār al-Kutub al-‘Ilmiyya.
- Samāḥa, Riṣād Muḥammad. (1996) *Dalīl al-mu‘ālījīn bi al-Qur’ān*. Cairo: Al-Maktaba al-Tawfiqiyya.

- Şan‘ānī, ‘Abd al-Rāziq b. Hammām al-. (1410/1989) *Tafsīr al-Qur‘ān*. Muşţafā Musallam Muḥammad, 1st ed., Riyadh: Maktabat al-Rushd, 3 volumes.
- Şan‘ānī, Muḥammad b. Ismā‘īl al-Kaḥlānī al-. (1) *Subul al-salām*. Cairo: Dār al-Hadīth, 2 volumes.
- Şanā‘ī, ‘Abd al-Majdūd. (1950) *Ḥadīqat al-ḥaqīqa wa sharī‘at al-ṭarīqa*. Ed. Mudarris Rażawī, Tehran: Cāpkāna-i Sipihr.
- Sanjarī, ‘Alī b. Tāj al-Dīn al-. (1998) *Manā‘ih al-karam fī akhbār Makka wa al-bayt wa wulāt al-ḥaram*. Mecca: Jāmi‘at Umm al-Qurā, 6 volumes.
- Sarakhsī, Muḥammad b. Aḥmad b. Abī Sahl al-. (1409/1989) *Al-Mabsūt*. Beirut: Dār al-Ma‘rifa, 30 volumes, reprint without date, Sarakhsī, Muḥammad b. Aḥmad b. Abī Sahl al-. (3) Cairo: Maṭba‘at al-Sa‘āda, 1st ed.
- (2) *Sharḥ al-siyar al-kabīr*. Cairo: Al-Sharika al-Sharqiyya li al-I‘lanāt, 3 volumes.
- Şāwī, Abū al-‘Abbās Aḥmad al-. (1) *Bulghat al-sālik ilā aqrab al-masālik*. Cairo: Dār al-Ma‘ārif, 2 volumes.
- Shāfi‘ī, Ḥasan Maḥmūd al-. (1411/1991) *Al-Madkhal ilā dirāsāt ‘ilm al-kalām*. 2nd ed., Cairo: Maktabat Wahba.
- Shāfi‘ī, Muḥammad b. Idrīs al-. (1393/1972) *Al-Umm*. Beirut: Dār al-Ma‘rifa, 8 volumes.
- (1988) *Dīwān al-imām al-Shāfi‘ī*. Ed. Muḥammad Ibrāhīm Silīm, Cairo: Maktabat Ibn Sīnā.
- (1412/1991) *Aḥkām al-Qur‘ān*. Beirut: Dār al-Kutub al-‘Ilmiyya, 2 volumes.
- Shahrastānī, Muḥammad b. ‘Abd al-Karīm al-. (1416/1996) *Al-Milal wa al-niḥal*. Ed. Amīr ‘Alī Mihannā & ‘Alī Ḥasan Fa‘ūd, 5th ed., Beirut: Dār al-Ma‘rifa, 2 volumes.
- Shakūr, Jalīl Wadī‘. (1) *Mu‘awwaqūn lākin kibār: dirāsa tawthīqiyya*. Beirut: Al-Dār al-‘Arabiyya li al-‘Ulūm.
- Shaltūt, Maḥmūd. (1966) *Al-Fatāwā: dirāsa li mushkilāt al-muslim al-mu‘āşir fī ḥayātih al-yawmiyya wa al-‘amma*. Cairo: Dār al-Qalam, reprint, Shaltūt, Maḥmūd. (1408/1988) Cairo: Dār al-Shurūq, 15th ed.
- Shanqīti, Muḥammad al-Amīn al-. (1404/1983) *Manāhaj wa dirāsāt li āyāt al-asmā’ wa al-ṣifāt*. Ed. ‘Atiyya Muḥammad Sālim, 4th ed., Kuwait: Al-Dār al-Salafiyya.
- Sharabāşī, Aḥmad al-. (1375/1956) *Fī ‘ālam al-makfūfīn*. Cairo: Maṭba‘at Nahḍat Mişr, vol. 1.
- (1) *Fī ‘ālam al-makfūfīn*. Cairo: Maṭba‘at Lajnat al-Bayān al-‘Arabī, vol. 2.
- Sharaf al-Dīn, ‘Alī al-Ṭāhir. (2007) “Al-Baḥth al-‘ilmī fī al-‘ulūm al-ṭabī‘iyya fī ḍaw’ al-maqāşid al-shar‘iyya” in: *Majallat majma‘ al-fiqh al-islāmī*. Issue 4, 1428/2007, pp. 253-270.
- Sharḥ al-‘aqīda al-Ṭahāwiyya*. (1391/1971) Compiled by a group of scholars, 4th ed., Beirut: Al-Maktab al-Islāmī.
- Sharqāwī, ‘Iffat al-. (1980) *Qaḍāya insāniyya fī a‘māl al-mufasssīrīn*. Beirut: Dār al-Nahḍa al-‘Arabiyya.

- Shāṭibī, Abū Ishāq al-. (1) *Al-Muwāfaqāt fī uṣūl al-sharīʿa*. Cairo: Al-Maktaba al-Tawfiqiyya, 4 volumes.
- Shawkānī, Muḥammad b. ʿAlī b. Muḥammad al-. (1347/1928) *Al-Darārī al-muḍiyya sharḥ al-ḍurar al-bahiyya*. 1st ed., Cairo: Maṭbaʿat Miṣr al-Ḥurra, 2 volumes.
- (1973) *Nayl Al-awṭār*. Beirut: Dār al-Jīl, 9 volumes, reprint, Shawkānī, Muḥammad b. ʿAlī b. Muḥammad al-. (1413/1993) Cairo: Dār al-Hadīth, 1st ed., 8 volumes.
- (1405/1985) *Al-Sayl al-jarrār al-mutadaffiq ʿalā ḥadāʾiq al-Azhār*. ed. Maḥmūd Ibrāhīm Zāʾid, Beirut: Dār al-Kutub al-ʿIlmiyya, 4 volumes.
- (1) *Faṭḥ al-qadīr al-jāmiʿ bayn fannay al-riwāya wa al-dirāya min ʿilm al-tafsīr*. Beirut: Dār al-Fikr, 5 volumes.
- Shaybānī, Aḥmad b. ʿAmr b. Abī ʿĀṣim al-. (1407/1987) *Al-Diyāt*. Karachi: Idārat al-Qurʾān wa al-ʿUlūm al-Islāmiyya.
- Shaybānī, Muḥammad b. ʿUmar al-Daybaʿ al-. (1324/1906) *Tamyīz al-ṭayyib min al-khabīth fīmā yadūr ʿalā al-sinat al-nās min al-ḥadīth*. Cairo: Al-Maktaba al-Maḥmūdiyya.
- Shāyī, ʿAbd al-Ilāh b. ʿUthmān b. ʿAbd Allāh. (1416/1996) *Ārāʾ Ibn al-Qayyim ḥawl al-iʿāqa*. Riyadh: Dār al-Ṣumayʿī li al-Nashr wa al-Tawzīʿ.
- (1418/1997) *Al-Luʾluʾ al-thamīn min fatāwā al-muʿawwaqīn*. Riyadh: Dār al-Ṣumayʿī li al-Nashr wa al-Tawzīʿ, vol. 1.
- (1419/1998) *Al-Luʾluʾ al-thamīn min fatāwā al-muʿawwaqīn*. Riyadh: Dār al-Ṣumayʿī li al-Nashr wa al-Tawzīʿ, vol. 2.
- (1420/1999) *Ārāʾ Ibn Taymiyya ḥawl al-iʿāqa*. Riyadh: Dār al-Ṣumayʿī li al-Nashr wa al-Tawzīʿ.
- (1420/2000) *Ārāʾ Ibn Qudāma ḥawl al-iʿāqa*. Riyadh: Dār al-Ṣumayʿī li al-Nashr wa al-Tawzīʿ.
- Shayzarī, ʿAbd al-Raḥmān b. Naṣr al-. (1401/1981) *Nihāyat al-rutba fī ṭalab al-ḥisba*. 2nd ed., Cairo: Maṭbaʿat Lajnat al-Taʾlīf wa al-Tarjama wa al-Nashr.
- Shīrāzī, Ibrāhīm b. ʿAlī b. Yūsuf al-. (1) *Al-Muhadhdhab*. Beirut: Dār al-Fikr, 2 volumes.
- Shirbīnī, Luṭfī al-. (2001) “Ḥuqūq al-marīd al-nafsī bayn al-namūdḥaj al-rāhin wa al-manẓūr al-islāmī: mulāḥazāt mihaniyya awwaliyya” in: ʿAwaḍī, ʿAbd al-Raḥmān ʿAbd Allāh al- & Aḥmad Rajāʾī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 2, pp. 601-636.
- Shubīr, Muḥammad ʿUthmān. (1421/2001) “Ḍawābiṭ al-tadāwī bi al-ruqā wa al-tamāʾim fī al-fiqh al-islāmī” in: Ashqar, ʿUmar Sulaymān al- et al. (1421/2001) *Dirāsāt fiqhīyya fī qaḍāyā tibbiyya Muʿāṣira*. Amman: Dār al-Nafāʾis, vol. 2, pp. 461-525.
- (1) (1421/2001) “Mawqif al-islām min al-amrād al-wirāthiyya” in: Ashqar, ʿUmar Sulaymān al- et al. (1421/2001) *Dirāsāt fiqhīyya fī qaḍāyā tibbiyya muʿāṣira*. Amman: Dār al-Nafāʾis, vol. 1, pp. 333-347.

- Sibā'ī, Muṣṭafā al-. (1955) *Akhlāqunā al-ijtimā'īyya*. Damascus: Maktabat al-Shabāb al-Muslim.
- (1381/1962) *Ishtirākiyyat al-islām*. Cairo: Dār wa Maṭabi' al-Sha'b.
- Ṣiddīq, 'Abd Allāh al-. (1392/1972) *Kamāl al-īmān fī al-tadāwī bi al-Qur'ān*. Tiṭwān, Morocco: al-Maṭba'a al-Mahdiyya.
- Ṣidqī, Muḥammad Tawfīq. (1333/1915) "Muḥaḍarāt 'ilmiyya ṭibbiyya islāmiyya" in: *Al-Manār*. Vol. 18, issue 4, pp. 273-304.
- Ṣu'aylik, Muḥammad Abū. (1420/1999) *Fiqh al-ibṭilā'*. 1st ed., Beirut: Dār al-Bayāriq.
- Subkī, Abū Naṣr 'Abd al-Wahhāb b. 'Alī b. 'Abd al-Kāfī al-. (1992) *Ṭabaqāt al-shāfi'īyya al-kubrā*. Ed. 'Abd al-Fattāḥ Muḥammad al-Ḥilw & Maḥmūd Muḥammad al-Ṭanāḥī, 2nd ed., Cairo: Hajar li al-Ṭibā'a wa al-Nashr wa al-Tawzī' wa al-I'lān, 10 volumes.
- Suwaylim Aḥmad. (1992) *Muslimūn hazamū al-'ajz*. 2nd ed., Cairo: Al-Dār al-Misriyya al-Libnāniyya.
- Suyūṭī, Jalāl al-Dīn al-. (1304/1880) *Bard al-akbād 'ind faqd al-awlād*. Cairo.
- (1387/1967) *Al-Itqān fī 'ulūm al-Qur'ān*. 1st ed., Cairo: Maktabat wa Maṭba'at al-Mashhad al-Ḥusaynī, 2 volumes.
- (1389/1969) *Tanwīr al-ḥawālik*. Cairo: Al-Maktaba al-Tijāriyya al-Kubrā.
- (1403/1982) *Ṭabaqāt al-ḥuffāz*. 1st ed., Beirut: Dār al-Kutub al-'Ilmiyya.
- (1403/1983) *Al-Ashbāh wa al-naẓā'ir*. 1st ed., Beirut: Dār al-Kutub al-'Ilmiyya.
- (1993) *Al-Durr al-manthūr fī al-tafsīr bi al-ma'thūr*. Beirut: Dār al-Fikr, 8 volumes.
- (1995) *Al-Ḥawī li al-fatāwī*. Cairo: Maktabat al-Qudsī, 2 volumes.
- Suyūṭī, Jalāl al-Dīn al- & Jalāl al-Dīn al-Maḥallī. (1) *Tafsīr al-Jalālayn*. 1st ed., Cairo: Dār al-Ḥadīth.
- Ṭabarānī, Abū al-Qāsim Sulaymān b. Aḥmad al-. (1405/1985) *Al-Mu'jam al-Ṣaghīr*. Ed. Maḥmūd Shakūr Maḥmūd al-Ḥājj, Beirut-Amman: Al-Maktab al-Islāmī-Dār 'Ammār, 2 volumes.
- Ṭabarī, Muḥammad b. Jarīr al-. (1405/1984) *Jāmi' al-bayān fī ta'wīl al-Qur'ān: tafsīr al-ṭabarī*. Beirut: Dār al-Fikr, 20 volumes.
- (1407/1986) *Tārīkh al-umam wa al-mulūk: tārikh al-Ṭabarī*. 1st ed., Beirut: Dār al-Kutub al-'Ilmiyya, 5 volumes.
- Ṭabbāra, 'Affī 'Abd al-Fattāḥ. (1999) *Al-Khaṭāyā fī naẓar al-islām*. Beirut: Dār al-'Ilm li al-Malāyīn.
- Taftazānī, Sa'd al-Dīn Mas'ūd b. 'Umar al-. (1) *Sharḥ al-'aqā'id al-nasafiyya*. Karachi, Pakistan: Nashr Nūr Muḥammad.
- Ṭahāwī, Aḥmad b. Muḥammad b. Salāma al-. (1399/1979) *Sharḥ ma'ānī al-āthār*. 1st ed., Beirut: Dār al-Ma'rifa, 4 volumes.

- Ṭarabulsī, B.I. (1902) *Al-Is'āf fī aḥkām al-awqāf*. Cairo: al-Maṭba'at al-Hindiyya bi Miṣr.
- Tawfīq, Aḥmad al-. (1988) *Al-Tārīkh wa adab al-manāqib min khilāl manāqib Abī Ya'la*. Rabat: Manshūrāt al-Jam'iyya al-Maghribiyya li al-Baḥth al-Tārīkhī.
- Tawḥīdī, Abū Ḥayyān al- & Ibn Miskawayh. (1370/1951) *Al-Hawāmīl wa al-Shawāmīl*. Ed. Aḥmad Amīn & al-Sayyid Aḥmad Ṣaqr, Cairo: Maṭba'at Lajnat al-Ta'līf wa al-Tarjama wa al-Nashr.
- Ṭayālīsī, Sulaymān b. Dāwūd Abū Dawūd al-Fārisī al-Baṣrī al-. (1) *Musnad al-Ṭayālīsī*. Beirut: Dār al-Ma'rifa.
- Tha'alībī, 'Abd al-Raḥmān b. Muḥammad b. Makhlūf al-. (1) *Al-Jawāhir al-ḥisān fī tafsīr al-Qur'ān: tafsīr al-Tha'alībī*. Beirut: Mu'assasat al-A'lamī li al-Maṭbū'āt, 4 volumes.
- Tirmidhī, Abū 'Isā Muḥammad b. Sawra al-. (1) *Sunan al-Tirmidhī*. Ed. Aḥmad Muḥammad Shākir & others, Beirut: Dār Iḥyā' al-Turāth al-'Arabī, 5 volumes.
- Ṭūsī, Abū Naṣr al-Sarrāj al-. (1380/1960) *Al-Luma'*. Ed. 'Abd al-Ḥalīm Maḥmūd & Ṭāhā 'Abd al-Bāqī Surūr, Cairo-Baghdad: Dār al-Kutub al-Ḥadītha-Maktabat al-Muthannā.
- 'Ukbarī, Muḥammad b. Muḥammad b. al-Nu'mān al-. (Known as al-Shaykh al-Mufīd) (1371/1951) *Awā'il al-maqālāt fī al-madhāhib wa al-mukhtārāt*. 2nd ed., Tabriz: Maṭba'at al-Riḍā'i.
- Ulamā' al-Hijāz wa al-Lajna al-Dā'ima li al-Buḥūth al-'Ilmiyya wa al-Iftā'. (2004) *Fatāwā al-ṭibb wa al-tadāwī*. Alexandria: Dār al-Imān.
- 'Uthaymīn, Muḥammad b. Ṣāliḥ al-. (1412/1991) *Al-Qawā'id al-muthlā fī shifāt Allāh wa asmā'ih al-ḥusnā*. London: Maktab al-Da'wa.
- (1421/2000) *Sharḥ al-'aqida al-waṣīṭiyya*. Ed. Fahd b. Nāṣir b. Ibrāhīm b. al-Sulaymān, 1st ed., Riyadh: Dār al-Thurayya li al-Nashr.
- 'Uthmān, 'Abd al-Karīm. (1968) *Qāḍī al-quḍāt 'Abd al-Jabbār b. Aḥmad al-Hamadhānī*. Beirut: Dār al-'Arabiyya.
- (1971) *Naẓariyyat al-taklīf: āra' al-qāḍī 'Abd al-Jabbār al-Kalāmiyya*. Beirut: Mu'assasat al-Risāla.
- Wahhāb, Sulaymān b. 'Abd al-. (1) *Taysīr al-'Azīz al-Ḥamīd fī sharḥ kitāb al-tawḥīd*. Riyadh: Maktabat al-Riyāḍ al-Ḥadītha.
- Wālī, Ḥusayn. (1909) *Kitāb al-tawḥīd*. Cairo: Maṭba'at al-Wa'iz.
- Wansharīsī, Aḥmad b. Yahyā al-. (1981-1983) *Al-Mi'yār al-mu'rib wa al-jāmi' al-mughrib 'an fatāwā 'ulamā' Ifrīqiya wa al-Andalus wa al-Maghrib*. Beirut: Dār al-Gharb al-Islāmī, 13 volumes.
- Wazana, Ṭal'at b. Ḥamza al-. (1412/2000) *Al-I'āqa wa al-ta'hīl: usus wa mabādī'*. A paper presented to the 2nd International Conference on Disability and Rehabilitation, Markaz al-Amīr Salmān li Abḥāth al-I'āqa, Riyadh.
- Wizārat al-Awqāf wa al-Shu'ūn al-Islāmiyya bi al-Kuwayt. (1) *Al-Mawsū'a al-fiqhiyya*. Kuwait, 34 volumes.

- Ibn Farḥūn, Ibrāhīm b. ‘Alī b. Muḥammad al-Ya‘murī. (1406/1986) *Tabṣīrat al-Hukkām*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya.
- Ya‘qūbī, Aḥmad b. Ya‘qūb al-. (1883) *Tārīkh*. Ed. T. Houtsma, Leiden: Brill, 2 volumes.
- Yasīn, Muḥammad Na‘īm. (2001) “Al-Mas’ūliyya al-jinā’iyya li al-mu‘āqin ‘aqliyyan wa nafsīyyan wa ḥuqūqhum fī al-‘ilāj wa al-taṣwīt wa al-tarshīḥ wa al-zawāj wa al-ṭalāq min wujhat al-naẓar al-islāmiyya” in: ‘Awaḍī, ‘Abd al-Raḥmān ‘Abd Allāh al- & Aḥmad Rajā’ī al-Jundī (eds.). (1422-2001) *Al-Mushāwara al-buldāniyya*. Kuwait, vol. 2, pp. 777-833.
- Zāda, ‘Abd al-Raḥmān b. Muḥammad Shaykhī. (1) *Majma‘ al-anhur fī sharḥ multaḳā al-abḥur*. Beirut: Dār Iḥyā’ al-Turāth al-‘Arabī, 2 volumes.
- Zajjāj, Abū Ishāq Ibrāhīm al-. (1974) *Tafsīr asmā’ Allāh al-ḥusnā*. Ed. Aḥmad Yūsuf al-Daqqāq, Damascus: Dār al-Thaqāfa al-‘Arabiyya.
- Zallūm, ‘Abd al-Qadīm. (1997) *Hukm al-shar‘ fī al-ijhād wa fī isti‘māl aḥizāt al-in‘āsh al-ṭibbiyyā al-ṣinā’iyya al-ḥadītha*. Al-Biqā‘ al-Gharbiyya: Maktabat al-Sunna.
- Zamakhsharī, al-. (1976) *Rabī‘ al-abrār*. Baghdad: Dār al-Shu‘ūn al-Thaqāfiyya al-‘Āmma, 4 volumes.
- Zamīlī, Zuhayr Muḥammad al-. (1409/1988) *Limādhā ja‘al Allāh al-amrād*. 1st ed., Amman: Dār al-Furqān.
- Zarkashī, Abū ‘Abd Allāh al-. (1391/1971) *Al-Burhān fī ‘ulūm al-Qur’ān*. Ed. Muḥammad Abū al-Faḍl Ibrāhīm, Beirut: Dār al-Ma‘rifa, 4 volumes.
- Zarqā’, M. al-. (1947) *Aḥkām al-waqf*. 2nd ed., Damascus: Syria University Press, 2 volumes.
- Zawāj al-aqārib bayn al-ṭibb wa al-fiqh*. (2006) A fatwa issued by a group of scholars on 30/10/2006, available at <http://www.islamonline.net> (accessed July 5, 2007).
- Zaydān, ‘Abd al-Karīm. (1414/1994) *Al-Sunan al-ilāhiyya fī al-umam wa al-jamā‘āt wa al-afrād fī al-sharī‘a al-islāmiyya*. 3rd ed., Beirut: Mu’assasat al-Risāla.
- Zaydān, Jurjī. (1423/2003) *‘Ilm al-firāsa al-ḥadīth*. Cairo: Maktabat al-Thaqāfa al-Dīniyya.
- Zayla‘ī, ‘Uthmān b. ‘Alī al-. (1) *Tabyīn al-ḥaqā’iq sharḥ kanz al-daqa’iq*. 2nd ed., Beirut: Dār al-Kitāb al-Islāmī, 6 volumes.
- Zayn al-Dīn, ‘Abd al-Raḥīm b. al-Husayn al-‘Irāqī. (1) *Ṭarḥ al-tathrīb fī sharḥ al-taqrīb*. Dār Iḥyā’ al-Kutub al-‘Arabiyya, 8 volumes.
- Ziriklī, Khayr al-Dīn al-. (2002) *Al-A‘lām*. 15th ed., Beirut: Dār al-‘Ilm li al-Malāyīn, 8 volumes.
- Zuhaylī, Wahba al-. (1414/1994) *Wasā’il al-ithbāt fī al-sharī‘a al-islāmiyya fī al-mu‘āmalāt al-madaniyya wa al-aḥwāl al-shakhṣiyya*. Riyadh/Damascus: Maktabat al-Mu’ayyad/Maktabat Dār al-Bayān, 2 volumes.
- (1418/1997) *Nazariyyat al-ḍarūra al-shar‘iyya: muqārana ma‘a al-qanūn al-waḍ‘ī*. 4th ed., Damascus/Beirut: Dār al-Fikr/Dār al-Fikr al-Mu‘āṣir.

Zurqānī, Muḥammad b. ‘Abd al-Bāqī b. Yūsuf al-. (1411/1990) *Sharḥ al-Zurqānī ‘alā Muwaṭṭa’ al-imām Mālik*. 1st ed., Beirut: Dār al-Kutub al-‘Ilmiyya, 4 volumes.

2.1 Manuscripts

Ghumrī, Zayn al-‘Ābidīn Muḥammad b. Muḥammad al-. (1) (d. 970/1562) *Al-Bahja al-insiyya fī al-firāsa al-insāniyya*. MS 4485, Cheater Beatty library, Dublin.

-----, *Al-Bahja al-saniyya fī al-firāsa al-insāniyya wa al-bahja al-murḍiyya fī al-firāsa al-imāniyya*. MS 335954, Makḥṭūṭāt al-Azhar al-Sharīf, available online www.alazharonline.org (accessed June 3, 2006).

Ḥalabī, Badr al-Dīn Ibn Ḥabīb al-. (d. 779/1377) *Al-Najm al-thāqib fī ashraf al-manāqib*. MS 309826, Makḥṭūṭāt al-Azhar al-Sharīf, available online www.alazharonline.org (accessed May 5, 2006).

Ibn al-Akfānī. (d. 749/1348) *Asās al-riyāsa fī ‘ilm al-firāsa*. MS. Paris, Bn, Arab. 2762.

Ibn Fahd. (d. 954/1547) *Al-Nukat al-ẓirāf fī al-maw‘iẓa bi dhawī al-‘ahāt min al-ashraf*. MS, 383, Cheater Beatty library, Dublin.

Itlīdī, Muḥammad Diyāb al-. (d. after 1100/1688) *I‘lām al-nās bimā waqa‘a li al-Barāmika ma‘a Banī al-‘Abbās*. MS 335954, Makḥṭūṭāt al-Azhar al-Sharīf, available online, www.alazharonline.org (accessed June 16, 2006).

Marrākushī, Ibn ‘Abd al-Salām al-. (d. 660-1262) *Khawāṣṣ al-Burda fī bur’ al-dā’*. Or. 11752:2, Leiden.

3. Works published in Other Languages

A., Oommen & Oommen T. (2003) “Physiognomy: A Critical Review” in: *Journal of the Anatomical Society of India*. Vol. 52, No. 2, pp. 189-191.

‘Abd al-‘Aṭī, Hammūda. (1977) *The Family Structure in Islam*. Indianapolis: The American Trust Publications.

Abrahamov, Binyamin. (1993) “‘Abd al-Jabbār’s Theory of Divine Assistance (*lutf*)” in: *Jerusalem Studies in Arabic and Islam*. Vol. 16, pp. 7-38.

----- (1996) *Anthropomorphism and Interpretation of the Qur’ān in the Theology of al-Qāsim Ibn Ibrāhīm*. Leiden: Brill.

----- (1998) *Islamic Theology: Traditionalism and Nationalism*. Edinburgh University Press.

Abrams, Judith. (1990) “Was Isaac Disabled?” in: *The Reconstructionist*. Philadelphia (Autumn 1990), vol. LVI, no.1.

----- (1998) *Judaism and Disability: Portrayals in Ancient Texts from the Tanach through the Bavli*. Washington DC: Gallaudet University Press.

----- (2003) “Disabilities, Judaism and” in: Jacob Neusner (ed.). *The Jewish Encyclopedia*. Leiden: Brill, pp. 1696-1705.

Abrams, Judith & David L. Freeman. (1999) *Illness and Health in the Jewish Tradition: Writings from the Bible to Today*. Philadelphia: Jewish Publication Society.

- Agha, Zouhir M. (1983) *Bibliography of Islamic Medicine and Pharmacy*. London, distributed by Brill.
- Ahlwardt, W. (1895) *Verzeichniss der Arabischen Handschriften der Königlichen Bibliothek zu Berlin*. Vol. 7, Berlin: A. Asher & Co.
- Ahmad, Ziauddin (1981) "Zakat and Economic Well-being" in: *IS*. Islamabad, Pakistan, vol. XX, no. 1, pp. 32-45.
- (1987) "Waqf as an Instrument of Perpetuity: An Assessment" in: *IS*. Islamabad, Pakistan, vol. 26, No.2, pp. 123-142.
- Alami, Dawoud S. al- (1) *The Marriage Contract in Islamic Law*. London: Graham & Trotman.
- Alexander, F.G. & S.T. Selsnick (1966) *The History of Psychiatry*. New York: Harber & Row.
- Amedroz, H.F. (1911) "The *Mazalim* Jurisdiction in the *Ahkam Sultaniyya* of Māwardī" in: *JRAS*. Vol. 31, pp. 640-641.
- Anderson, J.N.D. (1951) "The Religious Element in Waqf Endowment" in: *JRCAS*. Vol. 38, pp. 292-299.
- Ansari, M. Abdul Haq (2003) "Mawdūdī's Contribution to Theology" in: *MS*. Vol. 93, pp. 521-531.
- Ansari, Zafar Ishaq (1969) "Taftazānī's Views on Taklīf, *Jabr* and *Qadar*: A Note of the Development of Islamic Theological Doctrines" in: *Arabica: Revue D'études Arabes*. Leiden, vol. XVI, pp. 65-78.
- Arberry, Arthur J. (1959) *The Chester Beatty Library: A Handlist of the Arabic Manuscripts*. Dublin: Hodges Figgis & Co. LTD.
- Arnaldez, R. (2003) "Ibn Rushd" in: *EI*. Vol. III, pp. 909-920.
- (1) (2003) "Ibn Ḥazm" in: *EI*. Vol. III, pp. 790-799.
- (2) (2003) "Al-Muḥāsibī" in: *EI*. Vol. VII, pp. 466-467.
- (3) (2003) "Al-Qurṭubī" in: *EI*. Vol. V, pp. 512-513.
- Ash'arī, Abū al-Ḥasan 'Alī b. Ismā'īl al-. (1940) *Al-Ibāna 'an Uṣūl al-Diyāna: The Elucidation of Islam's Foundation*. Trans. Walter C. Klein, New Haven, Connecticut: American Oriental Society.
- Australian Academy of Science. (1999) *On Human Cloning: A Position Statement*. February 4, 1999, Canberra.
- Autuori, A. (1983) "Antecedenti greci e arabi del Kitāb al-firāsa di Fakhr al-Dīn al-Rāzī" in: *Annali, Istituto Universitario Orientale di Napoli*. No. 43, pp. 43-60.
- Awa, Mohamed S. el-. (1982) *Punishment in Islamic Law: A Comparative Study*. Indianapolis: American Trust Publications.
- Ayoub, Mahmoud M. (1977) "The Problem of Suffering in Islam", in: *Journal of Dharma*. vol. 2, pp. 267-294
- Azmi, S.H. (1991) "Traditional Islamic Social Welfare: Its Meaning, History and Contemporary Relevance" part II, in: *IQ*. London, no. 4, vol. 35, pp. 209-224.
- Babu Sahib, Maulavi M.H. (1987) "Legal Issues in Human Organ Transplant: Indian Perspective" in: *Islam and Comparative Law Quarterly*. Vol. 7, pp. 144-164.

- Baer, Gabriel. (1997) "The Waqf as a Prop for the Social System (Sixteenth-Twentieth Centuries)" in: *ILS*. Vol. 4, no. 3, pp. 264 - 297.
- Baghdādī, Abū Maṣṣūr ʿAbd al-Qāhir al-. (1920) *Muslim Schisms and Sects: Al-Farq bayn al-Firaq*. Trans. Abraham S. Halkin, Columbia University Press.
- Bakhtiar, Laleh. (1996) *Encyclopaedia of Islamic Law: A Compendium of the Views of the Major Schools*. INC. U.S.A.: Abc International Group.
- Bar, Mohammed Ali al-. (1995) *Contemporary Topics in Islamic Medicine*. Jeddah: Saudi Publications and Distributing House.
- Bazna, Maysaa S. & Tarek A. Hatab. (2005) "Disability in the Qur'an: The Islamic Alternative to Defining, Viewing, and Relating to Disability" in: *JRDH*. Vol. 9, issue 1, pp. 5-27.
- Beaurecueil, S. de. (1965) *Khwādja ʿAbdullah Ansari (396-481H./1006-1089): Mystique Hanbalite*. Beyrouth: Librairie Orientale.
- (2003) "Al-Anṣārī al-Harawī" in: *EI*. Vol. I, pp. 515 & 516.
- Bell, Joseph Norment (1979) *Love Theory in Later Hanbalite Islam*. State University of New York Press.
- Bencheneb, M. & J. de Somogyi. (2003) "Al-Dhahabī" in: *EI*. Vol. II, pp. 215 & 216.
- Bennet, T., A.D. Deluca, R.W. Allen. (1995) "Religion and Children with Disabilities" in: *JRH*. 34, pp. 301-311.
- Bernand, M. (2003) "Muʿamalāt" in: *EI*. Vol. II, pp. 255-257.
- Bernstein, E., D. Calhoun, et al (eds.). (1995) *Britannica Book of the Year 1995*. Chicago: Encyclopaedia Britannica.
- Berry, Donald L. (2003) *Islam and Modernity through the Writings of Islamic Modernist Fazlur Rahman*. Lewiston, N.Y.: Edwin Mellen Press.
- Bishop, M.E. (ed.) (1995) *Religion and Disability: Essays in Scripture, Theology, and Ethics*. Kansas City: Sheed and Ward.
- Bittles, A.H. (2001) "Consanguinity and its Relevance to Clinical Genetics" in: *Clinical Genetics*. 60, pp. 89-98.
- Blair, W.D. (2003) "Christian Theology and Human Disability: A Literature Review" in: *JRDH*. Vol. 7, issue 3, pp. 69-80.
- Block, Jennie Weiss. (2002) *Copious Hosting: A Theology of Access for People with Disabilities*. London: Continuum International.
- Bousquet, G.H. (2003) "Ibādāt" in: *EI*. Vol. III, pp. 647 & 648.
- Bowker, John. (1969) "The Problem of Suffering in the Qur'an" in: *Religious Studies*. Cambridge, vol. 4, pp. 183-202.
- (1970) *Problems of Suffering in Religions of the World*. Cambridge University Press.
- Brockelmann, Carl (1937-42) *Geschichte der arabischen Litteratur*. 2nd ed., 2 vols. & *Supplement* (to 1st ed.). 3 vols, Leiden: Brill.
- (2003) "Al-Ḳaṣṭalānī" in: *EI*. Vol. IV, p. 736.
- (1) (2003) "Al-Māwardī" in: *EI*. Vol. IV, p. 969.
- (2) (2003) "Al-Sharīf al-Murtaḍā" in: *EI*. Vol. VII, p. 634.
- Byzek, J. (2001) "How Communities of Faith Can Become Allies with the Disability Community" in: *Journal of Religious and Theological*

- Information*. Vol. 4, issue 2, pp. 29-48.
- Cahen, Cl. (2003) "Djāwālī" in: *EI*. Vol. II, p. 490.
- Chaumont, E. (2003) "Al-Shāfi'ī" in: *EI*. Vol. IX, pp. 181-185.
- (1) (2003) "Al-Shāfi'īyya" in: *EI*. Vol. IX, pp. 185-189.
- Chen, Z. & H. Yu (1987) "Current Procedures in China of Reimplantation of Severed Limbs and Digits" in: *Clinical Orthopedics*. 215, pp. 15-23.
- Clare, Eli. (1999) *Exile and Pride: Disability, Queerness, and Liberation*. Cambridge: South End Press.
- Clerk, Godfrey. (1873) *I'lām-en-Nās: Historical Tales and Anecdotes of the Early Khalifāhs*. London: Henry S. King & Co.
- Clouston, W.A. (2003) *Flowers from a Persian Garden and Other Papers*. London: Kessinger Publishing.
- Conrad, Lawrance I. (1999) "Medicine and Martyrdom: Some Discussions of Suffering and Divine Justice in Early Islamic Society" in: Hinnells, John R. & Roy Porter. *Religion, Health and Suffering*. London & New York: Kegan Paul International, pp. 212-236.
- Convention on the Rights of Persons with Disabilities and Optional Protocol. (2007) Available at <http://www.un.org> (accessed August 3, 2007).
- Convention on the Rights of Persons with Disabilities. (2006) *Some Facts about Persons with Disabilities, United Nations, a report published 14-16 August 2006*. Available at <http://www.un.org> (accessed July 15, 2007).
- Coulson, N.J. (1957) "The State and the Individual in Islamic Law" in: *The International and Comparative Law Quarterly*. Vol. 6, pp. 49-60.
- (1964) *A History of Islamic Law*. Edinburgh University Press.
- (1971) *Succession in the Muslim Family*. Cambridge University Press.
- Creamer, D. (2003) "Toward a Theology That Includes the Human Experience of Disability" in: *JRDH*. Vol. 7, issue 3, pp. 57-68.
- Crecelius, Daniel. (1986) "Incidences of *Waqf* Cases in Three Cairo Courts: 1640-1802" in: *JESHO*. Vol. 29, pp. 176-189.
- Crecelius, Daniel. (1991) "The *Waqf* of Muhammad Bey Abu al-Dhahab in Historical Perspective" in: *International Journal of Middle East Studies*. Vol. 23, no. 1., pp. 57-81.
- Daigeler A., et al. (2003) "Orthotropic and Heterotopic Lower Leg Reimplantation: Evaluation of Seven Patients" in: *The Journal of Bone & Joint Surgery*. 85-B, pp. 554-558.
- Declaration on the Rights of Disabled Persons. (1975) *Declaration on the Rights of Disabled Persons Proclaimed by General Assembly resolution 3447 (XXX) of 9 December 1975*. Available at <http://www.unhchr.ch> (accessed August 3, 2007).
- Devlieger, Patrick J. (1999) "From Handicap to Disability: Language Use and Cultural Meaning in the United States" in: *Disability and Rehabilitation*. Vol. 21, no. 7, pp. 346-354.

- Diyāb, Adīb al-Nāyif. (2000) "Ibn 'Arabī on Human Freedom, Destiny and the Problem of Evil" in: *Al-Shajara: Journal of the International Institute of Islamic Thought and Civilization (ISTAC)*. Vol. 5, no. 1, pp. 25-43.
- Do Rozario, L. (1994) *The Spiritual Nature of Health and Well-being of People with Chronic Disabilities and Illnesses: A Paradigm of Wholeness and Reconstitution*. An unpublished PhD thesis submitted to the Department of Studies in Religion, University of Queensland, Brisbane.
- Dobbins, Frank S. (2003) *Error's Chains: How Forged and Broken Part 2*. London: Kessinger Publishing.
- Doi, 'Abdur Rahmān I. (1404/1984) *Shari'ah: The Islamic Law*. London: Ta Ha Publishers.
- Dols, Michael W. (1979) "Leprosy in Medieval Arabic Medicine" in: *Journal of the History of Medicine and Allied Sciences*. 36, pp. 314-333.
- (1983) "The Leper in Medieval Islamic Society" in: *Speculum*. 58, pp. 891-916.
- (1987) "Insanity and its Treatment in Islamic Society" in: *Medical History*. 31, pp. 1-14.
- (1992) *Majnūn: Madman in Medieval Islamic Society*. Ed. Dania E. Immisch, Oxford: Clarendon Press.
- Draft Resolution: Convention on the Rights of Persons with Disabilities (2006), United Nations, General Assembly, December 6, 2006*. available at <http://www.un.org> (accessed August 3, 2007).
- Dunlop, M. et al. (2003) "Bimāristān" in: *EI*. Vol. I, pp. 1222-1226.
- Durbach, N. (2000) "They Might as Well Brand Us: Working-Class Resistance to Compulsory Vaccination in Victorian England" in: *Social History of Medicine*. Vol. 13, no. 1, pp. 45-62.
- Ebied, Rifaat Y. (1971) *Bibliography of Medieval Arabic and Jewish Medicine and Allied Sciences*. London: Wellcome Institute of the History of Medicine.
- Ebrahim, Abul Fadl Mohsin. (1986) *Islamic Ethics and the Implication of Biomedical Technology: An Analysis of Some Issues Pertaining to Reproductive Control, Bioethical Parenting and Abortion*. Unpublished dissertation submitted to Temple University, Philadelphia.
- Eiesland, Nancy. (1998) "Things Not Seen: Women with Physical Disabilities, Oppression, and Practical Theology" in: Ackermann, D. and R. Bons-Storm (eds.). *Grounding the Subject: Feminist Practical Theologies in Context*. Louvain, Belgium: Peeters.
- (1994) *The Disabled God: Toward a Liberatory Theology of Disability*. Nashville: Abingdon Press.
- Eiesland, Nancy & Don E. Saliers (eds.) (1998) *Human Disability and the Service of God: Reassessing Religious Practice*. Nashville: Abingdon Press.
- Elder, M.J. & R. De Cock. (1993) "Childhood Blindness in the West Bank and Gaza Strip: Prevalence, Aetiology and Hereditary Factors" in: *Eye*. 7, pp. 580-583.
- Eliade, Mercea. (1987) *The Encyclopaedia of Religion*. New York: Macmillan

- Publishing Company.
- Kilpatrick, S. et al. (1999) "Religion and Spirituality in Rehabilitation Psychology" in: *Rehabilitation Psychology*. November 1999, vol. 44, no. 4, pp. 388-402.
- Ende, W. (2003) "Shaltūt" in: *EI*. Vol. IX, pp. 260 & 261.
- (1) (2003) "Rashīd Riḍā" in: *EI*. Vol. III, pp. 445-448.
- English, R.W. (1977) "Correlates of Stigmas towards Physical Disabled Persons" in: Marinelli, R.P. & A.E. Dell Orto (eds.). *The Psychological and Social Impact of Physical Disability*. New York: Springer Publishing Company.
- Ess, Josef van. (1971) *Frühe Muʿtazilitische Häresiographie, Zwei Werke des Nāshīʾ al-Akbar (gest. 293 A.H.)*. Wiesbaden. [Beiruter Texte und Studien, 11].
- (2003) "Nazzām, Abū Ishāq Ibrāhīm" in: *EI*. Vol. VII, p. 1057-vol. VIII, p. 1.
- Fahd, T. (1966) *La divination arabe*. Leiden: Brill.
- (2003) "Kiyāfa" in: *EI*. Vol. V, p. 235.
- (1) (2003) "Fīrāsa" in: *EI*. Vol. II, pp. 916 & 917.
- (2) (2003) "Khawāṣṣ al-Ḳurʾān" in: *EI*. Vol. IV, pp. 1133 & 1134.
- (3) (2003) "Ruḳīya" in: *EI*. Vol. VIII, pp. 600 & 601.
- Farhadi, Ravan (1996) *ʿAbdullāh Anṣārī of Herāt (1006-1089 C.E.): An Early Ṣūfī Master*. Richmond: Curzon Press.
- Foerster, R. (1893) *Scriptores Physiognomnici Graeci et Latini*. Leipzig: Teubner.
- Fontaine, C. (1995) "Disabilities and Illness in the Bible: A Feminist Perspective" in: A. Brenner (ed.). *Feminist Companion to the New Testament*. Sheffield: Sheffield Academic Press.
- Frank, Richard (1965) "The Neoplatonism of Ḡahm Ibn Ṣafwān" in: *Le Muséon*. Vol. LXXVIII, 3-4, pp. 395-424.
- (1992) "The Science of Kalām" in: *Arabic Sciences and Philosophy*. Vol. 2, pp. 27-37.
- (1994) *Creation and the Cosmic System: Al-Ghazālī and Avicenna*. Heidelberg: Carl Winter Universitätsverlag.
- Friedlaender, Israel (1907) "The Heterodoxies of the Shiites in the Presentation of Ibn Hazm: Text and Editorial Notes" in: *JAOs*. Vol. 28, pp. 1-80 & vol. 29 (1908), pp. 1-183.
- Frolov, Dmitry V. (2002) "Freedom and Predestination" in: MacAuliffe, Jane Dammen (ed.). *EI*. Leiden: Brill, vol. 2, pp. 267-271.
- Fyzee, Asaf A.A. (1942) *A Shiʿite Creed: A Translation of Risālatuʾl-Iʿtiqādāt of Muḥammad b. ʿAlī Ibn Bābawayhi al-Qummī Known as Shaykh Ṣadūq*. Oxford University Press.
- (2003) "Ibn Bābawayh" in: *EI*. Vol. III, pp. 226 & 227.
- Gangy, R. et al (1977). "Ministry to Families of Chronically Ill Children" in: *JRH*. 16, pp. 15-21.

- Gardet, L. (2003) “al-Ḳaḍā wa’l Ḳadar” in: *EI*. Vol. IV, pp. 365-367.
- (1) (2003) “‘Ilm al-Kalām” in: *EI*. Vol. III, pp. 1141-1150.
- (2) (2003) “‘Akliyyāt” in: *EI*. Vol. I, pp. 342 & 343.
- (3) (2003) “al-Asmā’ al-Ḥusnā” in: *EI*. Vol. I, pp. 714-717.
- (4) (2003) “Kashf” in: *EI*. Vol. IV, pp. 696-698.
- (5) (2003) “Fitna” in: *EI*. Vol. II, pp. 930-932.
- Garland, Robert. (1995) *The Eye of the Beholder: Deformity and Disability in the Graeco-Roman World*. London: Duckworth.
- Garrod, A. (1902) “The Incidence of Alkaptonuria: a Study of Chemical Individuality” in: *Lancet*. II, pp. 1616–1620.
- Gaventra, William C. (2001) “Defining and Assessing Spirituality and Spiritual Supports: A Rationale for Inclusion in Theory and Practice” in: Gaventra, William C. & David L. Coulter (eds.) (2001) *Spirituality and Intellectual Disability*. New York: The Haworht Pastoral Press. Co-published simultaneously as: *JRDH*. Vol. 5, no. 2/3, pp. 29-48.
- Gaventra, William C. & David L. Coulter (eds.) (2001) *Spirituality and Intellectual Disability: International Perspectives on the Effect of Culture and Religion on Healing Body, Mind and Soul*. New York: The Haworht Pastoral Press. Co-published simultaneously as: *JRDH*. vol. 5, no. 2/3.
- Geoffroy, E. (2003) “Al-Suyūṭī” in: *EI*. Vol., IX, pp. 913-916.
- Ghaly, Mohammed M.I. (2001) *The Financial Rights of the Aged between Islamic Shari‘a and Western Reality*. Unpublished paper submitted to Leiden University as a partial fulfillment of the requirements for obtaining the master degree in the field of Islamic studies, Leiden.
- (2002) *The Financial Rights of People with Disabilities: The Perspective of the Islamic Shari‘a and the Case of Muslims in the Netherlands*. Unpublished thesis submitted to Leiden University as a partial fulfillment of the requirements for obtaining the master degree in the field of Islamic studies, Leiden.
- (2005-2006) “Writings on Disability in Islam: The 16th Century Polemic on Ibn Fahd’s al-Nukat al-Zirāf’ in: *ASJ*. Vol. XIII, no. 2, vol. XIV, no. 1, pp. 9-38.
- (2007) “Islam en handicap: praktijkthema’s en islamitische opvattingen” in: *Tijdschrift voor gezondheidszorg en ethiek*. jaargang 17, no. 2, pp. 40-45.
- Ghanem, Islam. (1982) *Islamic Medical Jurisprudence*. London: A. Probsthain.
- Ghazālī, Abū Ḥāmid al-. (1958) *Tahafut al-Falasifa [Incoherence of the Philosophers]*. Trans. Sabih Ahmad Kamali, Lahore: The Pakistan Philosophical Congress.
- (1992) *Al-Ghazālī: The Ninety-Nine Beautiful Names of God: Al-Maqṣad al-Asnā fī Sharḥ Ma‘ānī Asmā’ Allāh al-Ḥusnā*. Trans. David B. Burrell & Nazih Daher, Cambridge: The Islamic Texts Society.
- Ghersetti, Antonella (1996) “Firāsa and Intelligence: The Silly and the Intelligent in Arab Physiognomy” in: *The Arabist: Budapest Studies in Arabic*. no. 17, pp. 121-131.

- (1999) *Il kitāb Aristāṭalis al-faylasūf fī l-firāsa: nella traduzione di Ḥunayn b. Ishāq*. Herder for Università Ca' Foscari di Venezia, Dipartimento di Scienze dell'Antichità e del Vicino Oriente, Rome.
- (2007) "The Semiotic Paradigm: Physiognomy and Medicine in Islamic Culture" in: Swain Simon. *Seeing the Face Seeing the Soul: Polemon's Physiognomy from Classical Antiquity to Medieval Islam*. Oxford University Press, pp. 281-308.
- Ghersetti, Antonella & Swain Simon. (2007) "Polemon's Physiognomy in the Arabic Tradition" in: Swain Simon, *Seeing the Face Seeing the Soul: Polemon's Physiognomy from Classical Antiquity to Medieval Islam*. Oxford University Press, pp.309-322.
- Ghoraba, Hammouda. (1956) "The Dilemma of Religion and Philosophy" in: *IQ*. Vol. III, no. 3, pp. 4-16 & 73-87.
- Giddens, Anthony. (1997) *Sociology*. 3rd ed., Cambridge: Polity Press.
- Gimaret, D. (1990) *La doctrine d'al-Ash'arī*. Paris.
- (2003) "Uṣūl al-Dīn" in: *EI*. Vol. X, pp. 930 & 931.
- (1) (2003) "Taklīf" in: *EI*. Vol. X, pp. 138 & 139.
- Givens, Benjamin P. & Charles Hirschman. (1994) "Modernization and Consanguineous Marriage in Iran" in: *Journal of Marriage and the Family*. Vol. 56, no. 4, pp. 820-834.
- Goldziher, I. & Joseph Schacht (2003) "Fiḥ" in: *EI*. Vol. II, pp. 886 & 887.
- Goldziher, I. (1981) "The Attitude of Orthodox Islam toward the Ancient Sciences" in: Swartz, Merlin L. *Studies on Islam*. Oxford University Press, pp. 185-215.
- Gordon-Cumming, Constance Frederica. (2006) *Via Cornwall to Egypt*. Boston: Adamant Media Corporation.
- Govig, S. (1989) *Strong at the Broken Places: Persons with Disabilities and the Church*. Louisville, Kentucky: Westminster/John Knox Press.
- Gülen, Fethullah M. (1999) *Key Concepts in the Practice of Sufism*. Virginia: The Fountain.
- Gutas, Dimitri. (1998) *Greek Thought, Arabic Culture*. London & New York: Routledge.
- Haj, Freed. (1970) *Disability in Antiquity*. New York: Philosophical Library.
- Hallaq, Wael B. (1997) *A History of Islamic Legal Theories: An Introduction to Sunnī Uṣūl al-Fiqh*. Cambridge University Press.
- Hamarneh, Sami. (1964) *Bibliography on Medicine and Pharmacy in Medieval Islam*, Wissenschaftliche Verlagsgesellschaft M.B.H., Stuttgart.
- Hamdan, A. Saleh. (2003) "al-Munāwī" in: *EI*. Vol. VII, p. 565.
- Hofmann, Hans. (1961) *Religion and Mental Health: A Casebook with Commentary and an Essay on Pertinent Literature*. New York: Harper & Brothers.
- Haque, Amber. (1998) "Psychology and Religion: Their Relationship and Integration from Islamic Perspective" in: *The American Journal of Islamic Social Sciences*. 15, pp. 97-116.
- (2004) "Religion and Mental Health: The Case of

- American Muslims” in: *JRH*. Vol. 43, no. 1, Spring 2004, pp. 45-58.
- Hastings, James. (1974) *The Encyclopaedia of Religion and Ethics*. Edinburg & New York: Clark.
- Haven, E.C. van der. (2006) *The Bey, the Mufti and the Scattered Pearls*. Unpublished PhD dissertation submitted to Leiden University, The Netherlands.
- Haykel, Bernard. (2003) *Revival and Reform in Islam: The Legacy of Muhammad al-Shawkānī*. Cambridge University Press.
- Hearn, Lafcadio. (2004) *Karma and Other Stories and Essays*. London: Kessinger Publishing.
- Heemskerck, Margaretha T. (1995) *Pain and Compensation in Muʿtazilite Doctrine: ‘Abd al-Jabbār’s Teaching and its Adoption by Mānkḍīm and Ibn Mattawayh*. Nijmegen, The Netherlands: Quikprint.
- (2000) *Suffering in the Muʿtazilite Theology: ‘Abd al-Jabbār’s Teaching on Pain and Divine Justice*. Leiden: Brill.
- (2006) “Suffering” in: *EI*. Vol. 5, pp. 132-136.
- Hijazi, Qudsiyah. (1) *Islam va Aftal ‘Aqab Uftadeh*. Iran: Markaz Tahqiqat wa Intisharat Huquqi Qudsi.
- Hillī, Ḥasan b. Yūsuf b. ‘Alī b. al-Muṭahhar al-. (1958) *Al-Bābu ʾl-ḥādī ‘ashar*. Trans. William Mcellwee Miller, commentary by Miqdād-i-Fāḍil al-Ḥillī, London: The Royal Asiatic Society of Great Britain and Ireland.
- Hinds, M. (2003) “Muʿāwiya b. Abī Sufyān” in: *EI*. Vol. VII, pp. 263-268.
- Hodgson, Peter Crafts. (1994) *Winds of the Spirit: A Constructive Christian Theology*. Louisville, Kentucky: Westminster John Knox Press.
- Hoexter, M. (1984) “Le contract de quasi-alliégation des *awqāf* à Alger à la fin de la domination turque étude de deux documents d’*‘anā*” in: *BSOAS*. Vol. 47, pp. 243-259.
- Hoffer, Cor. (1992) “The Practice of Islamic Healing” in: Shadid W.A.R. & P.S. van Koningsveld. (1992) *Islam in Dutch Society: Current Developments and Future Prospects*. The Netherlands: Kok Pharos.
- (2000) *Volksgeloof en religieuze geneeswijzen onder moslims in Nederland*. A PhD dissertation submitted to Leiden University.
- Hoodfar E. & A.S. Teebi. (1996) “Genetic Referrals of Middle Eastern Origin in a Western City: Inbreeding and Disease Profile” in: *Journal of Medical Genetics*. 33, pp. 212-215.
- Hoover, Jon. (2002) *An Islamic Theodicy: Ibn Taymiyya on the Wise Purpose of God, Human Agency and Problems of Evil and Justice*. A thesis submitted to the University of Birmingham for the degree of the doctor of philosophy.
- (2007) *Ibn Taymiyya’s Theodicy of Perpetual Optimism*. Leiden: Brill.
- Horne, Simon Timothy. (1999) *Injury and Blessing a Challenge to Current Readings of Biblical Discourse concerning Impairment*. A PhD thesis submitted to the Faculty of Arts of the University of Birmingham.
- Hoyland, Robert. (2005) “Physiognomy in Islam” in: *Jerusalem Studies in*

- Arabic and Islam*. 30, pp. 361-402.
- (2007) "A New Edition of the Leiden Polemon" in: Swain, Simon. *Seeing the Face Seeing the Soul: Polemon's Physiognomy from Classical Antiquity to Medieval Islam*. Oxford University Press, pp. 329-342.
- (1) (2007) "The Islamic Background to Polemon's Treatise" in: Swain, Simon. *Seeing the Face Seeing the Soul: Polemon's Physiognomy from Classical Antiquity to Medieval Islam*. Oxford University Press, pp. 227-280.
- Hujwīrī, 'Alī b. 'Uthmān al-. (1911-1959) *The "Kashf al-Mahjūb" the Oldest Persian Treatise on Sufism by al Hujwiri*. Tr. Reynold A. Nicholson, Gibb Memorial series no. 1911, reprinted in London 1959.
- Hussain, Jamila. (1999) *Islamic Law and Society: An Introduction*. Sydney: The Federation Press.
- Ibn al-Khodja, Mohamed Habib (ed.) (2000) *Resolutions and Recommendations of the Council of the Islamic Fiqh Academy*. Jeddah.
- Ibn al-Qayyim. (1998) *Patience and Gratitude: An Abridged Translation of 'Uddat as-Sabirin wa Dhakhirat ash-Shakirin*. Trans. Nasiruddin al-Khattab, London: Ta-Ha Publishers Ltd.
- (1) (1998) *Medicine of the Prophet*. Trans. Penelope Johnstone, Oxford: The Islamic Texts Society.
- Ibn Rushd. (2000) *Bidāyat al-Mujtahid wa Nihāyat al-Muqtaṣid: The Distinguished Jurist's Primer*. Trans. Imran Ahsan Khan Nyazee & Muhammad Abdul Rauf, Centre for Muslim Contribution to Civilization, Garnet Publishing Limited, UK, 2 volumes.
- Idrissi I. al- et al. (1992) "Cumulative Incidence of Retinoblastoma in Riyadh, Saudi Arabia" in: *Ophthalmic Paediat. Genet.* 13, pp. 9-12.
- Inati, Shams C. (2000) *The Problem of Evil: Ibn Sīnā's Theodicy*. Global Publications, Institute of Global Cultural Studies, Bringhamton University.
- Inostrantsev, K. (1907-8) "Materialy iz arabskikh istochnikov dlia kulturnoy istorii sasanidskoy Persii" in: *Zapiski Vostochnogo otdeleniia Rossiiskogo arkheologicheskogo obshchestva*. Vol. 18, pp. 113-232.
- International Labour Organization. (2006) *ILO Welcomes New UN Convention on Rights of People With Disabilities, a press release ILO/06/58*. Available at <http://www.ilo.org> (accessed August 3, 2007).
- International Year of Disabled Persons. (1981) *A Document of the UN General Assembly no. A/RES/36/77*. Available on <http://www.un.org> (accessed August 3, 2007).
- International Year of Disabled Persons. (1981) Available on <http://www.un.org> (accessed August 3, 2007).
- Ispahany, Batool (trans.) & Andrew J. Newman (ed.) (1991) *Islamic Medical Wisdom: The Tibb al-A'imma*. London: The Muhammadi Trust.
- Issa, Ihsan al-. (2000) "Religion and Psychopathology" in: Issa, Ihsan al-. (2000) *Al-Junūn: Mental Illness in the Islamic World*. Madison, Connecticut: International Universities Press, Inc., pp. 3-42.
- Jackson, Sherman A. (1996) *Islamic Law and the State: The Constitutional*

- Jurisprudence of Shihāb al-Dīn al-Qarāfi*. Leiden: Brill, Leiden.
- (2000) "Setting the Record Straight: Ibn al-Labbād's Refutation of al-Shāfi'ī" in: *JIS*. Oxford Centre for Islamic Studies, 11:2, pp. 121-146.
- Jafri, S.H.M. (2003) "Al-Hillī" in: *EI*. Vol. III, p. 390.
- Johansen, Baber. (1981) "Sacred and Religious Element in Hanafite Law-Function and Limits of the Absolute Character of Government's Authority" in: Vatin, J.-C. & E. Gellner (eds.). *Islam et Politique au Maghreb*. Paris : Editions du Centre National de la Recherche Scientifique.
- (2002) "Signs as Evidence: The Doctrine of Ibn Taymiyya (1263-1328) and Ibn Qayyim al-Jawziyya (d. 1351) on Proof" in: *ILS*. Vol. 9, issue 2, pp. 168-193.
- Kader, Abdel. (1954) "Al-Junayd's Theory of Fanā'" in: *IC*. Vol. 1, no. 4, pp. 219-228.
- Kamali, Muhammad Hashim. (1993) "Fundamental Rights of the Individual: An Analysis of Haqq (Right) in Islamic Law" in: *American Journal of Islamic Sciences*. 1993b, vol. 10, iii, pp. 340-366.
- (2002) *The Dignity of Man: An Islamic Perspective*. Cambridge: The Islamic Texts Society.
- (2003) *Principles of Islamic Jurisprudence*. 3rd ed., Cambridge: The Islamic Texts Society.
- Kaufman, M. (1967) "The American Anti-Vaccinationists and their Arguments" in: *Bulletin of the History of Medicine*. Vol. 41, no. 5, pp. 463-478.
- Kaye J. & S.K. Raghavan. (2002) "Spirituality in Disability and Illness" in: *JRH*. Vol. 41, no. 3, pp. 231-242.
- Kaye, J. & Senthil Kumar Raghavan. (2002) "Spirituality in Disability and Illness" in: *JRH*. Vol. 41, no. 3, pp. 231-242.
- Kazi, M.U. (1996) *Family and Social Obligations in Islam*. Karachi: Ferozsons Ltd.
- Khadduri, Majid. (1961) *Islamic Jurisprudence: Shāfi'ī's Risāla*. Baltimore: The Johns Hopkins Press.
- (1984) *The Islamic Conception of Justice*. Baltimore: The Johns Hopkins Press.
- Koenig, H.G. (1992) "Religion and Mental Health in Later Life" in: Schumaker, J.F. (1992) *Religion and Mental Health*. New York: Oxford University Press, pp. 177-188.
- Koningsveld, P.S. van. (1998) "Greek Manuscripts in the Early Abbasid Empire: Fiction and Facts about their Origin, Translation and Destruction" in: *Bibliotheca Orientalis*. Vol. 55, no. iv, pp. 346-372.
- Kraus, P. & G. Vajda. (2003) "Ibn al-Rāwandī" in: *EI*. Vol. III, pp. 904-906.
- Kutz-Mellem, Sharon. (1998) *Different Members, One Body: Welcoming the Diversity of Abilities in God's Family*. Louisville, KY: Witherspoon Press.
- Kyriakides-Yeldham, Anthony. (2005) "Islamic Medical Ethics and the Straight Path of God" in: *Islam and Christian-Muslim Relations*. July 2005, vol. 16,

- no. 3, pp. 213–225.
- Lane, E.W. (1863-93) *Arabic-English Lexicon*. London, reprint, Lane, E.W. (1968) Beirut: Librairie Du Liban, Beirut, 8 volumes.
- Laoust, H. (2003) “Ibn Qayyim al-Jawziyya” in: *EI*. Vol. III, pp. 821 & 822.
- (1) (2003) “Ibn Taymiyya” in: *EI*. Vol. III, pp. 951-955.
- (2) (2003) “Hanābila” in: *EI*. Vol. III, pp. 157-162.
- (3) (2003) “Ibn al-Jawzi” in: *EI*. Vol. III, pp. 751 & 752.
- Lari, Sayyid Mujtaba Musavi. (2003) *God and His Attributes: Lessons on Islamic Doctrine Booke One*. Trans. Hamid Algar, Qom, Iran: Al-Hadi.
- Layish, Aharon. (1997) “The Family Waqf and the *Sharʿī* Law of Succession” in: *ILS*. Vol. 4, no. 3, pp. 352-388.
- Leemhuis, F. (2003) “Yaḥyā b. Maʿīn” in: *EI*. Vol. XI, p. 247.
- Leeming, David. (2003) “Editorial” in: *JRH*. Vol. 42, no. 1, Spring 2003, pp. 3 & 4.
- Legenhausen, G. (1988) “Notes towards an Ashʿarite Theodicy” in: *Religious Studies*, vol. 24, pp. 257-266.
- Levi, D. (1941) “The Evil Eye and the Lucky Hunchback” in: Stilwell, R. (ed.) *Antioch-on-the-Orontes. III The Excavations 1937-1939*. Oxford Up.
- Lewisohn L. (2003) “Tawakkul” in: *EI*. Vol. X, pp. 376-378.
- Livingston, John. (1971) “Ibn Qayyim al-Jawziyya: A Fourteenth Century Defense against Astrological Divination and Alchemical Transmutation” in: *JOAS*. Vol. 91, no. 1, pp. 96-103.
- (1992) “Science and the Occult in the Thinking of Ibn Qayyim al-Jawziyya” in: *JOAS*. Vol. 112, no. 4, pp. 598-610.
- Lliffe, John. (1987) *The African Poor: A History*. Cambridge University Press.
- Loomis, Earl A. (1963) “Religion and Psychiatry” in: Deeutsch Albert & Helen Fishman (eds.) (1963) *The Encyclopedia of Mental Health*. New York: A Division of Franklin Watts, vol. V, pp. 1748-1759.
- Lory, P. (2003) “*Shādhilliyya*” in: *EI*. Vol. IX, pp. 172-175.
- Lui, Shi-Jiang et al. (2007) “Generation of Functional Hemangioblasts from Human Embryonic Stem Cells” in: *Nature Methods: Advance Online Publication*. May 7, pp. 1-9.
- Madelung, Wilfred. (2003) “Al-Mufīd” in: *EI*. Vol. VII, pp. 312 & 313.
- (1) (2003) “Al-Māturīdī” in: *EI*. Vol. VI, pp. 846 & 847.
- Maḥmaṣānī, Ṣubḥī Rajab al-. (1961) *Falsafat al-Tashrīʿ fī al-Islām: The Philosophy of Jurisprudence in Islam*. Trans. Farahat Ziadeh, Leiden: Brill.
- Mahmood, Tahir. (1989) “Law and the Elderly in the Islamic Tradition- Classical Precepts and Modern Legislation” in: *Islamic and Comparative Law Quarterly*. Vol. IX, pp. 33-44.
- Mairs, Nancy. (1986) *Plaintext*. Tucson: University of Arizona.
- Makdisi, George. (1962-1963) “Ashʿarī and the Ashʿarites in Islamic Religious History” in: *SI*. Vol. 17 (1962), pp. 37-80 & vol. 18 (1963), pp. 19-39.
- (2003) “Ibn Ẓudāma al-Makḍisī” in: *EI*. Vol. III, pp. 842 & 843.
- Manzalaoui, Mahmoud. (1974) “The Pseudo-Aristotelian *Kitāb Sirr al-Asrār*:

- Facts and Problems” in: *Oriens*. Vol. 23, pp. 141-257.
- Maqsood, Ruqaiyyah Waris. (2000) *The Problem of Evil: A Study of Evil, Fate, Freewill and Predestination, Forgiveness and Love*. Delhi: Adam publishers & Distributors.
- Marghinānī, Alī b. Abī Bakr al-. (1963) *The Hedaya or Guide: A Commentary on the Mussulman Laws*. Trans. Charles Hamelton, London: T. Bensley.
- Marx, Tzvi C. (1992-3) *Halakha & Handicap: Jewish Law and Ethics on Disability*. Jerusalem-Amsterdam.
- (2002) *Disability in Jewish Law*. London & New York: Routledge.
- Matrodi ‘Abdulahman Sulayman al-. (1991) *The Disadvantaged in Islamic Society*. An unpublished PhD thesis submitted to the University of Glasgow.
- May, Rollo. (1981) *Freedom and Destiny*. New York and London: W.W. Norton & Company.
- McGrath, Alister E. (1998) *Historical Theology: An Introduction to the History of Christian Thought*. Oxford: Blackwell Publishing.
- Meakes, E. et al. (2002) “The Great Leveler: Gender and the Institutionalized Disabled on Faith and Disability” in: *JRDH*. Vol. 6, no. 1, pp. 37-46.
- Meier, F. (2003) “Bishr al-Hāfī” in: *EI*. Vol. I, pp. 1243-1246.
- Merrick, Joav, Mohammed Morad & Udi Levy. (2001) “Spiritual Health and Persons with Intellectual Disabilities” in: Gaventra, William C. & David L. Coulter (eds.) (2001) *Spirituality and Intellectual Disability*. New York: The Haworht Pastoral Press. Co-published simultaneously as *JRDH*, vol. 5, no. 2/3, pp. 113.-121.
- Merrick, Joav, Yehuda Gabbay & Hefizba Lifshitz. (2001) “Judaism and the Person with Intellectual Disability” in: Gaventra, William C. & David L. Coulter (eds.) (2001) *Spirituality and Intellectual Disability*. New York: The Haworht Pastoral Press York. Co-published simultaneously as *JRDH*, vol. 5, no. 2/3, pp. 49-63.
- Meyerhof, M. & T. Sarnelli. (2003) “Djarrāḥ” in: *EI*. Vol. III, pp. 481 & 482.
- Miles, M. (1981) “Some Historical Notes on Religions, Ideologies and the Handicapped” in: *Al-Mushir*. 1981, vol. XXIII, no. 4, pp. 125-134.
- (1995) “Disability in an Eastern Religious Context: Historical Perspectives” in: *DI*, 10, pp. 49-69, reprint, Miles, M. (1) (2002) in: *JRDH*. Vol. 6, issue 2/3, pp. 53-76.
- (2002) “Some Historical Texts on Disability in the Classical Muslim World” in: *JRDH*. Vol. 6, issue 2/3, pp. 77-88.
- Michot, Yahya J. (2000) “Ibn Taymiyya on Astrology: Annotated Translation of Three Fatwas” in: *JIS*. Vol. 11, issue 2, pp. 147-208.
- Mourad, Youssef. (1939) *La Physiognomonie arabe et le Kitāb al-Firāsa de Fakhr Al-Dīn Al-Rāzī*. Paris: P. Geuthner.
- Mutahhari, Murtada. (2002) *Understanding Islamic Sciences: Philosophy, Theology, Mysticism, Morality, Jurisprudence*. London: Islamic College for Advanced Studies (ICAS) Press.

- Muzaffar, Allama Muhammad Riza. (1985) *The Beliefs of the Shi'ite School*. Accra: Islamic Seminary Publications.
- Nash, Melissa C. (1997) "Disability, Religion, and Ritual: Experiences of People Who have Learning Difficulties in a 'Treetop Community' in Scotland" in: *The Scottish Journal of Religious Studies*. Vol. 18, no. 1, pp. 181-197.
- Nasir, Jamal J. (1990) *The Islamic Law of Personal Status*. 2nd ed., London: Graham & Trotman.
- National Immunization Program, the, Centers for Disease Control and Prevention. (2007) *Epidemiology and Prevention of Vaccine Preventable Diseases*. 10th ed., Atlanta: the Pink Book.
- Navar, Iraj & Peter J. Chelkowski. (1994) "If Your are Merciful, O Bounteous, full of Compassion, Why Make Hell, Punishment, and the Need to Account for each Action" in: Giese, Alma & Christoph Bürgel. (eds.) *God Is Beautiful and He Loves Beauty*. Berlin: Peter Lang, pp. 111-129.
- Neel, J.V. (1958) "A study of Major Congenital Defects in Japanese Infants" in: *American Journal of Human Genetics*, 10, pp. 398-445.
- Nelson J. et al. (1997) "Consanguineous Marriage and its Clinical Consequences in Migrants to Australia" in: *Clinical Genetics*. 52, pp. 142-146.
- Noor, Abdun. (2000) "Outlining Social Justice from an Islamic Perspective: an Exploration" in: *IQ*. London, vol. 44, no. 2, pp. 435-450.
- Nosek, M.A. (1995) "Conference on Spirituality and Disability Held by NIH" in: *Disability Studies Quarterly*, 15, pp. 34-37.
- Nowsheravi, A.R. (1983) "Muslim Hospitals in the Medieval Period" in: *IS*. Vol. 22, no. 2, pp. 51-62.
- Nyberg, H.S. (2003) "Abū'l Hudhayl al-'Allāf" in: *EI*. Vol. I, pp. 127-129.
- Obermann, Julian. (1935) "Political Theology in Early Islam: Ḥasan al-Baṣrī's Treatise on Qadar" in: *JOAS*. Vol. 55, pp. 138-162.
- Okhuijsen, G. and C. van Opzeeland. (1992) *In Heaven there are No Thunderstorms: Celebrating the Liturgy with Developmentally Disabled People*. Collegeville: Liturgical Press.
- Ormsby, Eric L. (1984) *Theodicy in Islamic Thought: The Dispute Over al-Ghazālī's "Best of all Possible Worlds"*. Princeton University Press.
- Osler, W. (1910) "The Faith that Heals" in: *British Medical Journal*. June 18, vol. 1, pp. 1470-1472.
- Othman, Moh. Zain b. Haji. (1983) "Origin of the Institution of *Waqf*" in: *HI*. Vol. VI, no. 2, pp. 3-23.
- (1984) "Institution of *Waqf*" in: *IC*. Vol. LVIII, no. 1, pp. 55-60.
- Otten, Henry J. (1985) "The Problem of Evil in Islam" in: *The Bulletin of Christian Institutes of Islamic Studies*. Vol. 1, pp. 1-23.
- Pailin, D. (1992) *A Gentle Touch: From a Theology of Handicap to a Theology of Human Being*. London: SPCK.
- Pedersen, J. (2003) "Abū Nu'aym al-Iṣfahānī" in: *EI*. Vol. I, pp. 142 & 143.
- Pedersen, J. et al. (2003) "Masdjid" in: *EI*. Vol. VI, pp. 644-707.
- Pellat, Ch. (1) (2003) "Manāḳib" in: *EI*. Vol. VI, pp. 349-357.

- (2) (2003) "Iyās b. Mu'āwiya" in: *EL*. Vol. IV, p. 291.
- (3) (2003) "Al-Djāhiz" in: *EL*. Vol. II, pp. 385-387.
- (4) (2003) "Al-Haytham B. 'Adī" in: *EL*. Vol., III, p. 328.
- (5) (2003) "Nādira" in: *EL*. Vol. VII, pp. 856-858.
- Percival, Melissa. (1999) *The Appearance of Character: Physiognomy and Facial Expression in 18th Century France*. London: W.S. Maney.
- Pessagno, J. Meric. (1984) "The Uses of Evil in the Maturidian Thought" in: *SI*. Vol. LIX, pp. 59-82.
- Peters, R. et al. (2003) "Wakf" in: *EL*. Vol. XI, pp. 59-99.
- Porter, Martin. (2005) *Windows of the Soul: Physiognomy in European Culture 1470-178*. Oxford: Clarendon Press.
- Qadrī, Anwar Ahmad. (1963) *Islamic Jurisprudence in The Modern World*. Bombay: N.M. Tripath Private Limited Book sellers & Publishers.
- Qaradawi, Yusuf al-. (2006) "Preventing Child Vaccination: Permissible?" A fatwa published on 01/01/2006, available at <http://www.islamonline.net> (accessed July 5, 2007).
- Qushayri, al-. (1990) *Principles of Sufism*. Trans. B.R. von Schlegell, Berkeley: Mizan Press.
- Radtke, B. et al. (2003) "Walī" in: *EL*. Vol. XI, pp. 109-124.
- Rahbar, Daud. (1960) *God of Justice: A Study in the Ethical Doctrine of the Qur'an*. Leiden: Brill.
- Rahi, J.S. et al. (1995) "Childhood Blindness in India: Causes in 1318 Blind School Students in Nine States" in: *Eye*. 9, pp. 545-550.
- Rahman, Fazlur. (1982) "Islam and Health: Some Theological, Historical and Sociological Perspectives" in: *HI*. Vol. V, no. 4, pp. 75-88.
- (1984) "Islam and Medicine: A General Overview" in: *Perspectives in Biology and Medicine*. Vol. 27, no. 4, pp. 585-597.
- (1989) *Health and Medicine in the Islamic Tradition: Change and Identity*. New York: Crossroad.
- (2000) *Revival and Reform in Islam: A Study of Islamic Fundamentalism*. Ed. Ebrahim Moosa, Oxford: Oneworld.
- (2003) "Baḳā' wa Fanā'" in: *EL*. Vol. I, pp. 950 & 951.
- Rashed, R. & J. Jolivet. (2003) "Al-Kindī" in: *EL*. Vol. V, pp. 122 & 123.
- Rāzī, Muḥammad b. Zakariyya al-. (1950) *The Spiritual Physick of Rhazes*. Trans. Arthur A. Arberry, London: John Murray.
- Rehman, Mutazid Wali-ur. (1939) "Iqbāl's Doctrine of Destiny" in: *IC*. Vol. 13, pp. 150-175.
- Ridgeon, Lloyd. (1998) "A Sufi Perspective of Evil" in: *Iran: Journal of the British Institute of Persian Studies*. Vol. XXXVI, pp. 113-122.
- Ringer, H. (1952) "The Concept of Sabr in Pre-Islamic Poetry and in the Qur'an" in: *IC*. Vol. XXVI, No. 1, pp. 75-90.
- Ripley, George. (1858) *The New American Cyclopaedia: A Popular Dictionary of General Knowledge*. New York and London: D. Appleton and Company.
- Rispler-Chaim, Vardit. (1993) *Islamic Medical Ethics in the Twentieth Century*.

- Leiden: Brill.
- (1996) "Islamic Law of Marriage and Divorce and the Disabled Person: the Case of the Epileptic Wife" in: *Die Welt des Islams*. Vol. 36, no. 1, pp. 90-106.
- (1999) "The Right not to be Born: A Portion of the Disadvantaged Fetus in Contemporary Fatwas" in: *MS*. Vol. LXXXIX, no. 2, pp. 130-143.
- (2007) *Disability in Islamic Law*. Dordrecht, The Netherlands: Springer.
- Ritter, Hellmut. (1950) "Risālat Ibn Sīnā fī al-Rizq" in: *Revue de l'Académie arabe de Damas (Majallat al-Majma' al-Ilmī al-'Arabī)*. Vol. 25, pp. 199-209.
- (1952) "Muslim Mystics Strife with God" in: *Oriens*. Vol. 5, pp. 1-15.
- (1959) *Das Meer der Seele*. Leiden: Brill.
- Robinson, Mary. (1998) "Human Rights and Disabled Persons" in: Rachel Hurst. (ed.) *Are Disabled People Included?*. Disability Awareness in Action, Freeways Print, UK.
- Robson, J. (2003) "Al-Bayḍawī" in: *EI*. Vol. I, p. 1129.
- Rogers, N.K. et al. (1999) "Childhood Blindness in Uzbekistan" in: *Eye*, 13, pp. 65-70.
- Rogers, Steven A. et al. (2002) "Changes in Attitudes toward Religion among Those with Mental Illness" in: *JRH*. Vol. 41, no. 2, pp. 167-178.
- Rohé, George H. (1885) *A Text-Book of Hygiene: A Comprehensive Treatise on the Principles and Practice of Preventive Medicine from an American Standpoint*. Baltimore.
- Rosenthal, F. (1965) *The Classical Heritage in Islam*. Berkeley and Los Angeles: University of California Press.
- (2003) "Al-Ṣafadī" in: *EI*. Vol. VIII, pp. 758-760.
- (1) (2003) "Ibn Ḥaḍḍar al-ʿAṣḳalānī" in: *EI*. Vol. III, pp. 776-778.
- Saʿdi, Lutfi M. (1934) "A Bio-bibliographical Study of Hunayn Ibn Ishāq al-Ibadi (Johannitius)" in: *Bulletin of the Institute of the History of Medicine*. Vol. II, no. 7, pp. 409-434.
- Sābiq, al-Sayyid. (1410/1991) *Fiḡhu us-Sunna*. Trans. ʿAbdul-Majīd Khokhar et al, Indianapolis: American Trust Publications.
- (1) *Fiḡhu us-Sunna*. Trans. Muhammad Saʿeed Dabas & Jamal al-Din Zarabozo, Cairo: Dar al-Fateh for Arab Information.
- Sachedina, Abdulaziz. (1999) "Can God Inflict Unrequited Pain on His Creatures? Muslim Perspectives on Health and Suffering" in: Hinnells, John R. & Roy Porter. *Religion, Health and Suffering*. London and New York: Kegan Paul International, pp. 65-84.
- Savage-Smith, Emilie. (1996) "Medicine" in: Rashed, Roshdi (ed.) (1996) *Encyclopedia of the History of Arabic Science*. London and New York: Routledge, vol. 3, pp. 903-962.

- Savage-Smith, Emilie et al. (2003) "Ṭibb" in: *EI*. Vol. X, pp. 452-461.
- Scalenghe, Sara. (2004-2005) "The Deaf in Ottoman Syria, 16th-18th Centuries" in: *ASJ*. Vol. XII no. 2/vol. XIII no. 1, pp. 10-25.
- (2007) "Disability" in: Meri, Josef W. (2006) *Medieval Islamic Civilization: An Encyclopedia*. Vol. 1, pp. 208 & 209.
- Schacht, J. (1950) *The Origins of Muhammadan Jurisprudence*. Oxford: Clarendon Press.
- (2003) "Ibn Surayḍī" in: *EI*. Vol. III, pp. 949 & 950.
- Schacht J. & M. Meyerhof (2003) "Ibn al-Nafīs" in: *EI*. Vol. III, pp. 897 & 898.
- Schacht, J. & C. van Arendonk. (2003) "Ibn Ḥajar al-Haytamī" in: *EI*. Vol. III, pp. 778 & 779.
- Schimmel, Annemarie. (1975) *Mystical Dimensions of Islam*. Chapel Hill: The University of North Carolina Press.
- Schmidtke, Sabine. (2001) "Destiny" in: Jane Dammen MacAuliffe (ed.) *EQ*. Leiden: Brill, vol. 1, pp. 522-524.
- Schmitt, R. (1978) "Religious Views of Parents of Retarded Children" in: *JRH*. 17, pp. 80-87.
- Schull, W.J. (1958) "Empirical Risks in Consanguineous Marriages: Sex Ratio, Malformation and Viability" in: *American Journal Human Genetics*. 10, pp. 294-343.
- Schumaker, J.F. (1992) "Introduction" in: Schumaker, J.F. (1992) *Religion and Mental Health*. New York: Oxford University Press, pp. 3-30.
- Selway, Deborah & Adrian F. Ashman. (1998) "Disability, Religion and Health: A Literature Review in Search of the Spiritual Dimensions of Disability" in: *DI*. Vol. 13, no. 3, pp. 429-439.
- Sengers, Gerda. (2003) *Women and Demons: Cult Healing in Islamic Egypt*. Leiden: Brill.
- Sezgin, Fuat. (1970) *Geschichte des arabischen Schrifttums*. Leiden: Brill, vol. III.
- Sha'rawī, Mohammad M. al-. (1995) *Good and Evil*. London: Dar al-Taḳwa.
- (1998) *Fate and Predestination*. Trans. Aisha Bewely, ed. Abdalḥaq Bewely, London: Dar al-Taḳwa.
- Shahrastānī, Muḥammad b. 'Abd al-Karīm al-. (1984) *Muslim Sects and Divisions: The Section on Muslim Sects in Kitāb al-Milal wa 'l-Niḥal*. Trans. A.K. Kazi and J.G. Flynn, London, Boston, Melbourne and Henley: Kegan Paul International.
- Shepard, William E. (1996) *Sayyid Qutb and Islamic Activism*. Leiden: Brill.
- Shihadeh, Ayman. (2006) "Suffering" in: Meri, Josef W. (2006) *Medieval Islamic Civilization: An Encyclopedia*. Vol. 2, pp. 771-773.
- (I) (2006) *The Theological Ethics of Fakhr al-Dīn al-Rāzī*. Leiden: Brill.
- Siddiqi, M. Zakaria. (1987) "The Islamic Point of View on Transplantation of Organs" in: *Islam and Comparative Law Quarterly*. Vol. 7, pp. 128-131.
- Siddiqi, Mazheruddin. (1953) "Islamic Concept of Destiny" in: *Iqbal*. Lahore, Pakistan, vol. II, no. 1, pp. 46-59.

- Siddiqui, M.N. (1987/1988) "Role of the Voluntary Sector in Islam: A Conceptual Framework" in: *Al-Tawhīd: A Quarterly Journal of Islamic Thought and Culture*. London, vol. 5, pp. 131-155.
- Smalley, Kathy J. (2001) "Open Wide the Doors to Christ: Persons with Disabilities and the Roman Catholic Church" in: Gaventra, William C. & David L. Coulter (eds.) (2001) *Spirituality and Intellectual Disability: International Perspectives on the Effect of Culture and Religion on Healing Body, Mind and Soul*. New York: The Haworth Pastoral Press. Co-published simultaneously as *JRDH*, vol. 5, no. 2/3, pp. 99-112.
- Smith, Margaret. (1935) *An Early Mystic of Baghdad: A study of the Life and Teachings of Harith b. Asad al-Muhasibi*. London: The Sheldon Press.
- Smith Margaret & Ch. Pellat. (2003) "Rābiʿa al-ʿAdawiyya al-Ḳaysiyya" in: *EI*. Vol. VIII, pp. 354-356.
- Snir, Reuven. (1999) "*Bāb al-Maḥabba*: (The Chapter on Love) in *Al-Risāla al-Qushayriyya*: Rhetorical and Thematic Structure" in: *Israel Oriental Studies*. Vol. XIX, pp. 131-159.
- Snouck Hurgronje, C. (1888) *Mekka: Die Stadt und ihre Heren*. Maritnus Nijnhoff.
- Sobieroj, F. (2003) "Al-Shiblī" in: *EI*. Vol. IX, pp. 431-433.
- Somogyi, J. de. (2003) "Al-Dhahabī" in: *EI*. Vol. II, pp. 215 & 216.
- Sorensen, Marshall E. et al. (2003) "'This is a Spiritual Experience': Perspectives of Latter-Day Saint Families Living with a Child with Disabilities" in: *Qualitative Health Research*. Vol. 13, no. 1, pp. 57-76.
- Standard Rules on the Equalisation of Opportunities for Persons with Disabilities (1993)*. Available at <http://www.unhchr.ch> (access on August 3, 2007).
- Steele, Robert. (1920) *Secretum Secretorum*. Oxford: Clarendon.
- Stegemann, Willy. (1952) "Polemon" in: *Pauly-Wissowa*. xxi, 2, col. 1320-1357.
- Stern, Alexandra Minna & Howard Markel. (2005) "The History of Vaccines and Immunization: Familiar Patterns, New Challenges" in: *Health Affairs*. Vol. 24, no. 3, pp. 611-621.
- Stern, S.M. (2003) "Abū ʿĪsā Muḥammad B. Hārūn al-Warrāq" in: *EI*. Vol. I, p. 130.
- Stillman Y.K. et al. (2003) "Libās" in: *EI*. Vol. V, pp. 732-50.
- Stokes, Allison G. (1978) "Bibliographies of Psychology/Religion Studies" in: *Religious Studies Review*. Vol. 4, no. 4, pp. 273-278.
- Strohmaier, G. (2003) "Ḥunayn b. Ishāq" in: *EI*. Vol. III, pp. 578-581.
- Stroumsa, Sarah. (1987) "From Muslim Heresy to Jewish-Muslim Polemics: Ibn al-Rāwandī's *Kitāb al-Dāmigh*" in: *JOAS*. Vol. 107, no. 4, pp. 767-772.
- Subhan, Abdus. (1937) "Al-Jahm Bin Safwan and his Philosophy" in: *IC*. No. 11, pp. 221-227.
- Summers, Della. (1992) *Longman Dictionary of English Language and Culture*. London: Longman.
- Sundstrom, R.A. et al. (1999) "Autosomal Recessive Nonsyndromic Hearing Loss" in: *American Journal Medical Genetics*. 89, pp. 123-129.

- Suyuti, Jalalu'd-Din as-. (1999) *As-Suyuti's Medicine of the Prophet*. London: Ta-Ha Publishers Ltd. [This book is actually written by al-Dhahabi but here erroneously attributed to al-Suyuti, see Savage-Smith, Emilie et al. (2003) Vol. X, p. 459].
- Swain, Simon (ed.) (2007) *Seeing the Face Seeing the Soul: Polemon's Physiognomy from Classical Antiquity to Medieval Islam*. Oxford University Press.
- Swanson, A.B. et al. (1987) "Evaluation of Impairment in the Upper Extremity" in: *Journal of Hand Surgery*. 12, pp. 896-926.
- Swartz, Merlin. (2002) *A Medieval Critique of Anthropomorphism: Ibn al-Jawzi's Kitāb Akhbār al-Ṣifāt*. Leiden: Brill.
- Tamai, S. (1982) "Twenty Years Experience of Limb Reimplantation: Review of 293 Upper Extremity Replants" in: *Journal of Hand Surgery*. 7, pp. 549-56.
- Taylor, Nicole M. (2001) "Utilizing Religious Schemas to Cope with Mental Illness" in: *JRH*. Vol. 40, no. 3, Fall 2001, pp. 383-388.
- Teebi A.S. & T.I. Farag. (1997) "Genetic Disorders among Arab Populations" in: *Oxford Monographs on Medical Genetics*. No. 30. New York: Oxford University Press.
- Tha'ālibī, Abū Maṣṣūr 'Abd al-Malik b. Muḥammad al-. (1968) *The Book of Curious and Entertaining Information: The Laṭā'if al-Ma'ārif of Tha'ālibī*. Trans. C.E. Bosworth, Edinburgh: The University Press.
- The New Encyclopaedia Britannica*. (1982) USA.
- Treloar, L.L. (2002) "Disability, Spiritual Beliefs and the Church: the Experiences of Adults with Disabilities and Family Members" in: *Journal of Advanced Nursing*. Vol. 40, no. 5, pp. 594-603.
- Turmusani, Majid. (2001) "Disabled Women in Islam: Middle Eastern Perspective" in: Gaventa, William C. & David L. Coulter (eds.) (2001) *Spirituality and Intellectual Disability: International Perspectives on the Effect of Culture and Religion on Healing Body, Mind and Soul*. New York: The Haworth Pastoral Press, pp. 73-85.
- Tyan, E. (1960) *Histoire de l'organisation judiciaire en pays d'Islam*. Leiden.
- (2003) "Īdjār, Īdjāra" in: *EI*. Vol. III, p. 1107.
- Tyan, E. & Gy. Káldy Nagy (2003) "Ḳādī" in: *EI*. Vol. IV, pp. 373-375.
- U.N. *Decade of Disabled Persons: 1983-1992*, 1983. World Programme of Action Concerning Disabled Persons, United Nations, New York.
- Underwood-Gordon, L. et al. (1997) "Roles of Religiousness and Spirituality and the Lives of Persons with Disabilities: A Commentary" in: *American Journal of Physical Medicine & Rehabilitation*. Vol. 76, no. 3, pp. 255-257.
- Vahiduddin, S. (1968) "The Qur'anic Visions of God, Man and his Destiny" in: *IC*. Vol. LX, no. 1, pp. 1-18.
- Vash, C.L. (1981) *The Psychology of Disability*. New York: Springer Publishing Company.
- Walī Allāh, Shāh. (1996) *Ḥujjat Allāh al-Bāliḡha: The Conclusive Argument from God*. Trans. Marcia K. Hermansen, Leiden: Brill.

- Watt, W. Montgomery. (1948) *Free Will and Predestination in Early Islam*. London: Luzac & Company Ltd.
- (1956) *Muhammad at Medina*. Oxford: Clarendon Press.
- (1973) *The Formative period of Islamic Thought*. Edinburgh: Edinburgh University Press.
- (1979) "Suffering in Sunnite Islam" in: *SI* no. 50, pp. 5-19.
- (1) (2003) "Al-Ghazālī" in: *EL* Vol. II, pp. 1038-1041.
- (3) (2003) "Djahmiyya" in: *EL* Vol. II, p. 388.
- (4) (2003) "Djahm B. Ṣafwān" in: *EL* Vol. II, p. 388.
- (5) (2003) "Al-Ashʿarī" in: *EL* Vol. I, pp. 694 & 695.
- Weel, Saskia van der (1999), *Zorg in Kleur*. Johannes Stichting, Elsevier & De Tijdstroom, The Netherlands.
- Weismann, Itzhak. (1997) "Saʿid Hawwa and Islamic Revivalism in Baʿthist Syria" in: *SI* Vol. 85, issue 1, pp. 131-154.
- Weisner, T.S., L. Beizer & L. Stolze. (1991) "Religion and Families of Children with Developmental Delays" in: *American Journal on Mental Retardation*. 95, pp. 647-662.
- Wensinck, A.J. (2003) "Ṣabr" in: *EL* Vol. VIII, pp. 685-687.
- Wensinck, A.J. & D.A. King. (2003) "Mikāt" in: *EL* Vol. VII, pp. 26-32.
- Wiegers, Gerard. (2002) "Muslim Discussions on Organ Donations to Adherents of other Religions" in: Shadid W.A.R. & P.S. van Koningsveld (2002) *Intercultural Relations and Religious Authorities: Muslims in the European Union*. Leuven: Peeters, pp. 215-225.
- Wilke, H.H. (1980) *Creating a Caring Congregation: Guidelines for Ministering with the Handicapped*. Nashville: Abingdon Press.
- Willems, P.J. (2000) "Genetic Causes of Hearing Loss" in: *The New England Journal of Medicine*. 342, pp. 1101-1109.
- Williams, John Rodman. (1996) *Renewal Theology: Systematic Theology from a Charismatic Perspective*. Michigan: Zondervan Publishing House.
- Witkam, J.J. (1980) "Aflimūn" in: *EL*. Leiden: Brill, Supplement Fascicules 1-2, pp. 44 & 45.
- Wolfson, Harry Austryn. (1976) *The Philosophy of the Kalam*, Cambridge, Massachusetts and London: Harvard University Press.
- World Health Organization. (2001) *International Classification of Functioning, Disability and Health (ICF)*. Geneva: World Health Organization.
- Worthington, E.L. et al. (1996) "Empirical Research on Religion and Psychotherapeutic Processes and Outcomes: A 10-Year Review and Research Prospectus" in: *Psychological Bulletin*. 119, pp. 448-487.
- Wright, S.D., C.C. Pratt & V.L. Schmall. (1985) "Spiritual Support for Caregivers of Dementia Patient" in: *JRH*, 24, pp. 31-38.
- Yin, Hongzhang. (2006) "Regulations and Procedures for New Drug Evaluation and Approval in China" in: *Human Gene Therapy*. 17, pp. 970-974.
- Zaman, Muhammad Qasim. (2003) "Al-Yaʿqūbī" in: *EL* Vol. XI, pp. 257 & 258.

- Zayas, Farishta G. de. (1379/1960) *The Law and Philosophy of Zakāt: The Islamic Social Welfare System*. Damascus: Al-Jadida Printing Press.
- Zuk, G.H. (1959) "The Religious Factor and the Role of Guilt in Parental Acceptance of the Retarded Child" in: *American Journal of Mental Deficiency*. 64, pp. 139-147.
- (1962) "The Cultural Dilemma and Spiritual Crisis of the Family with a Handicapped Child" in: *Exceptional Children*. 28, pp. 405-408.
- Zuk, G.H. et al. (1961) "Maternal Acceptance of Retarded Children: A Questionnaire Study of Attitudes and Religious Background" in: *Child Development*. 32, pp. 525-540.

Curriculum Vitae

Mohammed M.I. Ghaly (b. 1976) is a lecturer of Islamic studies at Leiden University. He studied Islamic Studies in English at al-Azhar University in Egypt and got his bachelor with “Excellent with Honorary Degree” in 1999. In 2002, he received his Master degree in Islamic studies, *cum laude*, from Leiden University.

Scope of Research:

Mohammed Ghaly focuses mainly on the following research areas:

- **Islamic Law and Theology:** The main focus in this respect is to investigate the relationship between early and modern Islamic sources on one hand and the current social reality of Muslims on the other hand. The life of Muslim minorities in the West and especially in the Netherlands is the main focus of his courses on Islamic law and Ethics at Leiden University. In this regard, Ghaly participated also in the *niqab* (face-covering veil) committee formed by the Dutch Ministry of Justice during the period 11-30 October 2006 and wrote the chapter on “Religious Considerations on Wearing the Face-covering Veil” in the published report of that committee. Mohammed Ghaly is also interested in the field of medical ethics. He recently published a number of articles in English and Dutch on topics relevant to this field of study.
- **Training Imams in the West:** Mohammed Ghaly is interested in two main sides of this issue. First, the position, qualifications and tasks of imams as to be traced in the early and modern discussions of Muslim scholars. Second, to what extent the new context of imams living in the West would affect their classically defined position, qualifications and tasks. He has been participating in different conferences and seminars discussing this issue.